Know all Men by these Presents, that the st. paul federal bank for savings,

LOT 45 IN BLOCK 1 IN ROOD'S SUBDIVISION IN THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMAPENT	INDEX	NUMBER:	14-20-113-004-0000
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for and in consideration of o	ne dollar, and for other good and valuable considera	ation, the receipt whereof is
hereby acknowledged ares h	ereby Remise, Convey, Release and Quit-Claim unti	0
EDWIN A. GETZ, A	BACHELOR AND GODFREY S. GETZ. MARR	<u>IED TO MILLICENT GETZ</u>
	Cx.	
of the County of COOK	and State of Illinois, all the right, title, interest, cla	sim or demand whatsoever it
may have acquired in the abo	described premises, through or by a certain more	tgage deed bearing date the
25th day ofJul	Y, A.D. 19_88, and recorded or reg	istered in the office of the
Recorder of Deeds or Regis	trar or fries ofCOOK County in the	State of Illinois, in Volume
of Records, on pag	e as Document No. 88343237	and a certain Assignment of
Rents bearing date the	day of, A.D. 19, a	nd recorded or registered in
the office of the Recorder of D	eeds or Registrar of Titles ofCo	unty in the State of Illinois, in
Volume of Record	s, on page as Document No	· · · · · · · · · · · · · · · · · · ·
IN TESTIMONY WHEREOF.	ST. PAUL FEDERAL BANK FOR SAVINGS hath he	reunto caused its corporate
	seal to be affixed, and these presents to be signed by	its Assistant Vice President
	and attested to by its Assistant Secretary.	
	this 9th day of December	
	\wedge	
	ST. PAUL FEDERAL BANK FY LEAVINGE	
	By: Sigle D. Jornila	
	By: Sigle II. Jornala	Assistant= Vice President
		Helen N. Novickí
	Attest: - Acres	Assistant Secretary
		James E. Hunt

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before in this day in person and severally acknowledged that they signed and delivered the said instrument in writing its duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed the said purposes therein set forth.

Given under my hand and notarial seal, this 9th day of December A.D. 19 91

This instrument was prepared by B. Weinberg

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 Paulin & Supried

Notary Public

"OFFICIAL SEAL"
PAULINE P. RUBINIEC
NOTARY PUBLIC. STATE OF ILLINOIS
My Commission Expires 08/07/93

Th

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Release of Mortgage BY CORPORATION

ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

BOX 333-TH

GODFREY S. GETZ EDWIN A. GETZ 01-181418-7 3751 N. Groenview

Name -

Chicago, IL 60613

Loin No.

Coso de 10603 204 COUNTY CORTES OFFICE

Manager Contract of

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Kubiniec - 11/20/91