| NF JA   |  |
|---|--|
|   |  |
| STREET: GREENWICH CAPITAL FINANCIAL INC.  | LE LOUIT TO  |
| OUD LAS COUNTY INVANCIAL PAR  | 91566310   |
| TEXAS 75030 1802  | E ABOVE THIS LINE FOR RECORDER USE   |
| 128132 B  |  |
| 885601 CORPORATION ASSIGNMENT OF  |  |
| FOR VALUE RECEIVED, the undersigned her <b>BancBoston Mortga</b>                    | eby grants, assigns and transfers to   |
| Benchoston mortga<br>7381 Baymeadows<br>Jacksonville, FL 32                         | yyay   |
| all beneficial interest under certain D   | eed of Trust dated_OCTOBER 7. 1991   |
| Executed by DINO FRANCHI AND CAMELLE F. FRANC                                       |  |
|   |  |
| GREENAICI CAPITAL FINANCIAL, INC.   | ,as Beneficiary,   |
| recorded on 10-08-91 as Instrumen   | t No. <u>4/52354/</u> in Book  |
| PageO, of Official Records  | in the County Recorder's office of   |
| COOKCOUNTY,ILLINOIS   | , describing land therein as:  |
| LOT 15 IN BLOCK 5 IN NORTH SHORE CREST SU   | BDIVISION NO. 2, A   |
| SUBDIVISION OF THE WED! 2/3 OF LOTS 9, 10 SUBDIVISION OF THE SOUTH 100 ACRES OF THE | AND 11 IN LAUERMAN'S   |
| SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 E   | AST OF THE THIRD   |
| PRINCIPAL MERIDIAN, IN COOK CHUNTY, ILLIN   |  |
| PERMANENT INDEX NUMBER: 05-20-311-003   | - DEPT-01 RECORDING \$13.50  |
|   | +7376 + *-91-666310  |
| 926 CORNELL STREET  | COOK COUNTY RECORDER   |
| WILMETTE, ILLINOIS 60091  | 91666310   |
| <u> </u>  | /hx  |
|   |  |
| Together with the note or notes therein money due and to become due thereon with    | h interest, and all rights or to   |
| accrue under said Deed of Trust/Mortgage  | 2.   |
|   | GREENWICH CAPITAL FINANCIAL, INC.  |
|   | months.  |
| ATTEST BY: MAOY CLASSIC ASSTRACT  | BY: MANOY BATOY AUGE POSCIONALE  |
| MARY C. LAWSHE. ASST. SECRETARY DATED: OCTOBER 31, 1991                             | MANCY BATOT VICE PRESIDENT   |
| OCIOREK 31, 1991  | 10   |
| STATE OF: TEXAS   |  |
| COUNTY OF: DALLAS   |  |
| On this 31ST day of OCTOBER   | in the year 19 or . before me  |
| RUTH YARNELL , personally as  |  |
| personally known to me to be the person   | to the first of the contract o |
|   | f of the corporation therein named   |
| and acknowledged to me that the corporat  | •  |
| Given under my hand and seal of office (  |  |
| Signature: Rethermell   | MOTH YARNEL  MOTH YARNEL  MOTH FEELS  My Conversion Excess 16-17-1993  |
| Notary Public   |  |

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Property of County Clerk's

MANOY BATOT VILLE FOR STORES

July: 300