PMC Loan # 690763-6, STEP-1ENS 10/29-91 - - A L

THE SAME OF THE COPY TO 2				
Document No.	filed for Record in Recorder's office of COOK County,			
Illinois,	at	o'clockM.		
RELEASE DEED			Recorder of Deeds	
Know All Men by The	ese Presents, Th	at,		
Foster Mortgage Corporati	on Attorney in Fact for F	ederal Home Loan Mortg	age Corporation	
of the County of TARRANT and S	•	_]
valuable consideration, the receipt	whereof is hereby confes	sed, do hereby remise, co	nvey, release and quit-claim	
unto				<u>.</u>
LEO STEPHENS AND M.	ARGURETE STEPHEN	S, husband and wife	ollar, and for other good and invey, release and quit-claim	2
			. .	7.
of the County of COOK and State	of ILLINOIS all the rigi	ht, title, interest, claim or	demand, whatsoever it may	
have acquired in, through or by a c		_		
Recorder's Office of COOK Cour	•	is, Document No. 882611	07 in Book page, to the	
premises therein described, as folia	ws, to-wit:			
7	WATER TRANSPORT			
Lot 141 in GLENWOOD N		Township DEPT-01	RECORDING \$13.	
the South half of the North 35 North, Range 14, East of	· (•)	tion in . \$7728		i
Cook County, Illinois.	t the time , whelpar meric	. CODK	COUNTY RECORDER	
•	4			
32-04-105	-018	1 21/	1011125	
800 Westva	x Por. Gic	n wood, sir	00400	
		n wood, 211		
	41.4			7
		Ort.		Ι,
)(0		
WITNESS my hand and seal, t	his date of NOVEMBER	. 22, 1991.		
SARAH M. WAFER		Foster Morigage Corpora for Federal Home/Loan	Nortgage Corporation	
ASSISTANT SECRETARY		Mond	(SEAL)	
		DONA RIEL VICE PRESIDENT		
STATE OF TEXAS, }		1021122111		1,
Tarrant County. }ss.				د مور
Place Notary Seal	I, the undersigned, DO HEREBY CERTIF	a Notary Public in and for sa Y. that DONA RIEL, VICE	aid County and State aforesaid, PRESIDENT and SARAH M.	. ·
In Space Below	WAFER, ASSISTANT	SECRETARY personally k	nown to me to be the same nstrument, appeared before me	
**************************************	this day in person and a	cknowledged that they signed	i, scaled and delivered the gaid	
RUTH PRICE Notally Public		and voluntary act, for the uses	A TO THE WILL	
STATE OF TEXAS	Given under my hand A.D. 19	d and Notarial Scal this	day of the day	•
My Comm. Exp. OCT. 19, 1995	1 · · ·	With 1	Till Gar	

This instrument was prepared by Vickie Greenhill, Foster Mortgage Corporation.

UNOFFICIAL COPY

Proberty of County Clerk's Office

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