

91667746

UNOFFICIAL COPY

FMC # 749470-5  
NAME: PEDERSON, KENNETH G & DAWN M  
P/O DATE: 10-23-91

PREPARED BY

LISETTE LUCAS  
FLEET MORTGAGE CORP.  
P.O. BOX 303  
MILWAUKEE, WI 53201

AFTER RECORDING, FORWARD TO:

Kenneth Pedersen  
193 Brittany Dr  
Unit 21F  
Streamwood IL  
60107



4107020 JLB

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by KENNETH G. PEDERSON AND DAWN M. PEDERSON, HIS WIFE to DRAPER AND KRAMER, INCORPORATED on MAY 9, 1989 and recorded on MAY 16, 1989 in the office of the RECORDER of COOK County, ILLINOIS, in Book/Vol./Reel \_\_\_\_\_, Page/Image \_\_\_\_\_, as Document 89220073.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The RECORDER of said county is authorized to enter this satisfaction/discharge of record.

91667746

SEE ATTACHED LEGAL DESCRIPTION

PIN# 06-27-201-008 AND 06-27-210-009  
06-22-401-010 AND 06-22-401-009

DEPT-01 RECORDING \$15.50  
T#6666 TRAN 7997 12/19/91 11:45:00  
#7772 \*91-667746  
COOK COUNTY RECORDER

193 BRITTANY DR  
STREAMWOOD, IL 60107

91667746

DATED NOVEMBER 18, 1991

FLEET MORTGAGE CORP.  
F/K/A Mortgage Associates, Inc.

WITNESS

BY: [Signature]  
JOAN WEERTS  
VICE PRESIDENT

WITNESS

BY: [Signature]  
VINITIA J. STRONG-MCDONALD  
ASSISTANT SECRETARY

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 18TH day of NOVEMBER, 19 91, by JOAN WEERTS, VICE PRESIDENT and VINITIA J. STRONG-MCDONALD, ASSISTANT SECRETARY of FLEET MORTGAGE CORP. a RHODE ISLAND CORP., on behalf of said CORPORATION.

[Signature]  
LYNN THRASHER  
NOTARY PUBLIC  
COMMISSION EXPIRES 6-28-92

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Document is without a  
legal description. Customer  
paid the \$1.00 additional fee.

Property of Cook County Clerk's Office

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UNIT 212 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SUSSEX SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-319854. AS AMENDED FROM TIME TO TIME. IN PARTS OF THE SUBDIVISION OF SUSSEX SQUARE UNITS 1, 2 AND 3, BEING A SUBDIVISION IN PART OF THE SOUTHEAST 1/4 OF SECTION 22 AND THE NORTHEAST 1/4 OF SECTION 27 ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE ABOVE MENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE LIEN OF THIS MORTGAGE ON THE COMMON ELEMENTS SHALL BE AUTOMATICALLY RELEASED AS TO PERCENTAGE OF THE COMMON ELEMENTS SET FORTH IN AMENDED DECLARATIONS FILED OF RECORD IN ACCORDANCE WITH THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88-319854 AND THE LIEN OF THIS MORTGAGE SHALL AUTOMATICALLY ATTACH TO ADDITIONAL COMMON ELEMENTS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES ARE HEREBY CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

89220073