

UNOFFICIAL COPY

91667832

THIS INSTRUMENT WAS PREPARED BY: First Federal Savings and Loan Association of Rockford, 612 North Main Street, Rockford, Illinois 61103-6967 Under the supervision of Holstrom & Kennedy, 800 North Church Street, Rockford, Illinois 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the First Federal Savings and Loan Association of Rockford, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, the party secured in and by a certain deed of mortgage executed by Rocco J. Malandrino and Susan M. Malandrino, husband and wife

dated the 15th day of September A.D. 19 89, and recorded in the office of

the Recorder's Office of the County of Cook State of Illinois as Microfilm No. 89-446284 or in Book of Mortgages, Page, County of, State of does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and to and in the premises therein described and conveyed for a description whereof reference may be had to said mortgage or the record thereof.

SEE LEGAL DESCRIPTION ON BACK **

IN WITNESS WHEREOF, The said First Federal Savings and Loan Association of Rockford has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, Bruce D. Nelson

and attested by its Assistant Vice President this 19th day of November A.D. 19 91.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCKFORD

ATTEST: [Signature] Assistant Vice President [Signature] Vice President

DEPT-01 RECORDING \$13.50 T#6666 TRAN 7997 12/19/91 13:27:00 #7852 * -91-667832 COOK COUNTY RECORDER

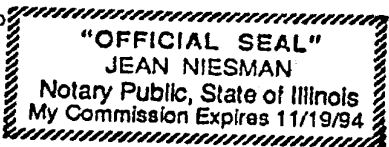
STATE OF ILLINOIS COUNTY OF WINNEBAGO ss

I, Jean Niesman, a notary public in and for said County in the State aforesaid, do hereby certify that Bruce D. Nelson personally known to me to be the Vice President of the First Federal Savings and Loan Association of Rockford, and Debbie J. Asplund personally known to me to be the Assistant Vice President of said First Federal Savings and Loan Association of Rockford, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument of writing as Vice President and Assistant Vice President of said First Federal Savings and Loan Association of Rockford and caused the corporate seal of said First Federal Savings and Loan Association of Rockford to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Vice President for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19th day of November A.D. 19 91.

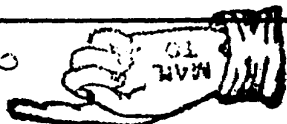
[Signature] Notary Public

My Commission expires November 19, 1994 Please return release to: Mr. and Mrs. Rocco Malandrino 724 Eastchester Wheeling, IL 60090



Prepared by: TC ML#700017817

mail to: Rocco Malandrino 724 Eastchester Rd Wheeling IL 60090



Handwritten signature or mark

4108527 Cal

RELEASE OF MORTGAGE

First Federal Savings
and Loan Association
of Rockford

TO

UNOFFICIAL COPY

STATE OF ILLINOIS
KANEBO COUNTY SS.

This instrument was filed for Record in

the Recorder's Office of _____

County aforesaid, on the _____

day of _____ A. D., 19____

at _____ o'clock _____ M., and recorded in

Book _____ of _____ on page _____

Recorder

at _____ o'clock _____ M., and recorded in

Micro File # _____

LOT 53 IN EASTCHESTER OF WHEELING BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX # 03-10-412-014

Property Address: 724 Eastchester
Wheeling, IL 60090

916-748322

