METERSE OF WONTGAGE IT COLLECT			3 1	111111111111111111111111111111111111111
FORMERLY KNOWN AS FINANCIAL a corporation existing under the	e laws of the UNITED	D LOAN ASSOCIAT	ION OF OLYMPIA FIELDS RICA, for and in consider	
of one dollar, and for other goo		k ,		ssed,
does hereby Remise, Convey, Re- HENRY E. HUNT AND SUSAN E.	lease and Quit-Claim u HUNT HIS WIFE	nto		
	and Chain of Illinoin	-11 45	toron claim or domand wh	
of the County of COOK ever it may have acquired in, thr SEPTEMBER	•	ortgage deed bearl	terest, claim or demand whing date the <u>21ST</u> discribing the control of the contr	
in the state of Illinois, as Docume	nt No. 25202227		AND	11
KXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX			=	11
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	•			
premises therein described, situa	ated in the County of	COOK and Sta	ite of Illinois, as follows, to	wit:
				}
LOT 109 IN RICHTON CROSSIN 4 OF SECTION 34, TOWNSHIP IN THE VILLAGE OF RICHTON	35 NORTH, RANGE 13	EAST OF THE THI	RD PRINCIPAL MERIDIAN,	
70.		•		
The state of the s				
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				11
	C		EPT-01 RECORDING \$6666 TRAN 7997 12/19/9:	4.3.50
DIN- 24 24 440 007 0000	0		7877 \$ *-91-66	
PIN: 31-34-110-007-0000	0/	•	COOK COUNTY RECORDER	
	T_{\wedge}			ii ii
CKA: 4430 FARMINGTON UNI	T 11 DICHTON DADY	JL. 60471		
CRA. 4450 FARMINGION UNI	I II KICHION PAKK	00471		ll ·
		$^{2}O_{X}$.
FINANCIAL FEDERAL SAVINGS	BANK has caused it	. / _	be affixed, and to be sig	gned
	by its	VICE		- 11
	President, and attest	نست ساختید ۱۱۵ از ۵۵	ICE PRESIDENT SANAMA	iš,
	this 21ST	day of _NCVEM	BER A.D. 19 91]]
	By: Mason	ent Csugus	VICE , Preside	nt
	Allest: Bichard Re	nà Ko. ASST	. VICE PRESIDENTS AND A	- 15
	Wilesi Thrathan		0	
				====
STATE OF ILLINOIS SS.			915679	951
COUNTY OF WILL				11
1	RAYMOND E. WENTLER	}	_ a Notary Public ii. a a for said Co	ounty
in the State aforesald, DO HEREBY CERTII	Y that MARGARET	C. MEYERS	personally known to me	to be
		AVINGS BANK, and RI	CHARD_BOICKEN, personally k	nown
to me to be the ASST, VICE PRES		•	names are subscribed to the fore	13
instrument, appeared before me this day in	person and severally acknow			ident
MAIL TO:	AND PRESIDENT	XXXXXXX Y, they signed ASST	land delivered the said instrument VICE PRESIDENT	of
THIS DOCUMENT PREPARED BY:	writing as VICE			
KRISTY SIMENSON			d corporation to be affixed there s of sald corporation as their free as	
FINANCIAL FEDERAL SAVINGS BANK 1401 N. LARKIN AVE.			deed of said corporation for the us	
JOLIET, IL. 60435	and purposes therein set for		source corporation for the ba	
	• •	nd and notarial soul, this	a1ST d	P/ 1
**************************************	01	NOVEMBER	AD 19 91	_\`/[]/
<pre>{ " OFFICIAL SEAL " } }RAYMOND E. WENTLER }</pre>		alle Ules		\ U\P
3 NOTARY PUBLIC, STATE OF ILLINOIS }	Jayma	ry E Will	NOTARY PUBL	\
MY COMMISSION EXPIRES 7/11/92 }		/	CANDIANT PUBL	."
				H
THIS RELEASE DEED SHOULD	BE RECORDED IN	COOK	COUNTY, ILLING	ois.
			•	14

UNOFFICIAL COPY

BOX

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Property of Cook County Clerk's Office



Marto. Robert Condon 205 N. Milhingon due Dinto 4100 Christo, DR 60601