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COOK COUNTY, ILLINOIS

1991 DEC 19 PM 1:34

91667156

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91667156

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____

State Bank of Countryside

of the County of Cook and State of Illinois for and in consideration of the payment of Assignment of Rents the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto State Bank of Countryside as Trustee under Trust Agreement dated July 6, 1987 and known as Trust no. 87-322 and not personally

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Trust Deed, bearing date the 2 day of

August, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 91433420, to the premises

therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

Parcel 1:

The West 21.00 feet of the East 121.24 feet of the North 64.00 feet of the South 89.10 feet of Lot 2 in ashford manor West resubdivision a planned unit development of part of Lots 1 and 2 in Jungles Subdivision of part of the North West 1/4 of the North West 1/4 of Section 24, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois

Parcel 2:

Easement for Ingress and Egress Appurtenant to and for the Benefit of Parcel 1 as set forth in Declaration recorded as Document 91374425 and created by deed from State Bank of Countryside to JOHN P. HAND.

TR. # 87-322

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-24-100-013

Address(es) of premises: 7818 W 160th St, Tinley Park

Witness hand and seal, this 13th day of November 1991.

State Bank of Countryside
BY: Thomas P. Boyle (SEAL)

ATTEST: Kemp Becker (SEAL)

This instrument was prepared by W. Tesinsky, 6734 Joliet Rd, Countryside, IL 60525

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UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

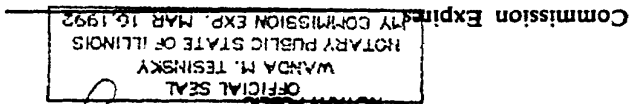
ADDRESS OF PROPERTY:

BOX 3000 - 1

MAIL TO:

PATRICK GRIFFIN
10001 S. ROBERTS RD.
PALO ALTO, CA 94305

Property of Cook County Clerk's Office



Wanda M. Tesinsky
Notary seal this 13th day of November 1991

I, _____, The Undersigned, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____
personally known to me to be the _____ Sr. Vice President of _____
State Bank of Countryside _____,
a _____ Illinois _____ corporation, and _____
Maureen J. Brocken _____, personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such _____ Sr. Vice President and President _____, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of _____ Directors _____ of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF _____ Illinois _____
COUNTY OF _____ Cook _____
} SS.

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