

FULL RELEASE

UNOFFICIAL COPY

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto STATE BANK OF COUNTRYSIDE AS TRUSTEE, UNDER TRUST AGREEMENT DATED SEPTEMBER 2, 1983 AND KNOWN AS TRUST NUMBER 010

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 25TH day of APRIL, A.D. 1991, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 91235100, and a certain Assignment of Rents dated the 25TH day of APRIL, A.D. 1991, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 91235101, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit: LEGAL DESCRIPTION:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

COOK COUNTY

1991 DEC 19 PM 1:35

91667161

4941 WEST 124TH STREET (LOT 29) ALSIP, ILLINOIS 60658

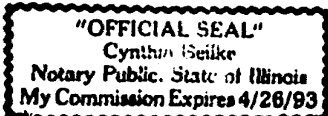
P.F.N. 24-28-401-026-0000

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its CORPORATE Secretary this 16TH day of SEPTEMBER, A.D. 1991

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By: [Signature] ASST. VICE, President Attest: [Signature] CORPORATE, Secretary

STATE OF ILLINOIS COUNTY OF COOK } SS

I, CYNTHIA BEILKE a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that THERESE M. JONKER personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and MARY A. MCNALLY personally known to me to be the CORPORATE Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 16TH day of SEPTEMBER, A.D. 1991

[Signature] NOTARY PUBLIC

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181559

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BOX 307 3034

Release of Mortgage
BY CORPORATION

DATE: 11/1/11

MAIL TO:
RICHARD QUISHAKIM
6000 W. 79TH ST.
BANK OF AMERICA
60459

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

By: *A. Becker*

LOAN NO.: 0700-9811-7
BORROWER/ENTITY: COLEMAN MCCORKLE

LEGAL DESCRIPTION

Addendum

PARCEL 1:
LOTS 2, 27, 28, 29 AND 30 IN PARKSIDE WEST SUBDIVISION OF THE SOUTH 11 ACRES OF THE NORTH 30 ACRES OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 530 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

LOT 2-12351 S. LAVERGNE, LOT 27-4933 W. 124TH ST., LOT 28-4937 W. 124TH ST., LOT 29-4941 W. 124TH ST., LOT 30-4945 W. 124TH ST. ALSIP, ILLINOIS 60658

PERMANENT INDEX NOS.: 24-28-407-013 (2), 24-28-401-024 (27), 24-28-401-025 (28), 24-28-401-026 (29) & 24-28-401-027 (30)

PARCEL 2:
LOTS 1, 3, 19, 21, 22 AND 26 IN PARKSIDE WEST SUBDIVISION OF THE SOUTH 11 ACRES OF THE NORTH 30 ACRES OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 530 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

LOT 1-12347 S. LAVERGNE, LOT 3-12355 S. LAVERGNE, LOT 19-4901 W. 124TH ST., LOT 21-4909 W. 124TH ST., LOT 22-4913 W. 124TH ST., LOT 26-4929 W. 124TH ST., ALSIP, ILLINOIS 60658

PERMANENT INDEX NOS.: 24-28-407-012 (1); 24-28-407-014 (3); 24-28-401-016 (19); 24-28-401-018 (21); 24-28-401-019 (22); 24-28-401-023 (26)

LOTS 2, 27, 28, 29 & 30
ALSIP, IL 60658

LOTS 1, 3, 19, 21, 22 & 26
ALSIP, IL 60658

P.I.N.:

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