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COOK COUNTY

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1991 DEC 19

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SUPERIOR MORTGAGE CORPORATION, F/K/A LYONS MORTGAGE CORPORATION

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto MICHAEL G. HENAGHAN (NAME AND ADDRESS) 7155 S HAMLIN AVE CHICAGO, ILL 60629

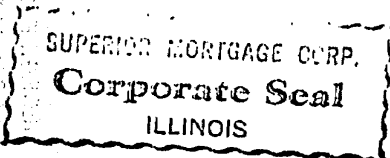
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by certain MORTGAGE, bearing date the 18 day of NOVEMBER, 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ----- of records, on page -----, as document No. 85287812, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 27 IN BLOCK 2 IN JOHN J. SHEAHAN'S MARQUETTE PARK VILLA, BEING A SUNDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4, AS FULLY DESCRIBED ON SAID MORTGAGE. OF SECTION 26 TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-26-104-055
Address(es) of premises: 7155 S Hamlin Ave, Chicago, IL 60629

Witness es hands and seal ed, this 19th day of November 19 91.



Superior Mortgage Corporation
Rasheedah Mubashshir (SEAL)
Rasheedah Mubashshir, VICE PRESIDENT

Edmund P. Jachimowski (SEAL)
Edmund P. Jachimowski, ASSISTANT VICE PRESIDENT

This instrument was prepared by YOLANDA NEWTON (NAME AND ADDRESS)

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STATE OF Illinois }
COUNTY OF _____ } SS.

I, _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rasheedah Mubashshir personally known to me to be the Vice President of Superior Mortgage Corporation, a Illinois corporation, and Edmund P. Jachimowski, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the Vice President same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 19 day of November 1991.

Paula Kizior
NOTARY PUBLIC

Commission Expires 6-19-93



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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

BOX 333-1

MAIL TO:

VINCENT MACEROLI
101 N. WOLF RD.
HILLSIDE, IL. 60162

GEORGE E. COLE®
LEGAL FORMS