2045 S. ARLINGTON HEIGHTS ARLINGTON HEIGHTS, ILLINOIS

BRIAN HELLGETH

60005

91667388

AND WHEN RECORDED MAIL TO

BRIAN FINANCIAL SERVICES, INC.

2045 S. ARLINGTON HEIGHTS RD.-STE.103 ARLINGTON HEIGHTS ILLINOIS 60005

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST AMERICAN MORTGAGE CORPORATION 4604 DUNDA: DRIVE, GREENSBORO, NORTH CAROLINA all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 13, 1991 executed by JOHN J. GUERCIO AND KIM M. GUERCIO, HUSBAND AND WIFE

,page(s)

to BRIAN FINANCIAL SERVICES, INC. a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business s 2045 S. ARLINGTON HEIGHTS RD.-STE.103 ARLINGTON HEIGHTS, ILLINGIS 60005

🖔 and recorded in Book/Volume No. County Records, State of ILLINOIS

, as Document No.

91667387

91667388

COOK

described hereinafter as follows:

LOT 229 IN TOWN WE-GO PARK INC. THIRD ADDITION, BEING A SUBDIVISION IN THE NORTH WEST TALCTIONAL QUARTER OF THE SECTION 11, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> DEPT-01 RECORDING \$13.1 T#4444 TRAN 8681 12/19/91 10:07:00 \$13.50 \$3114 + D ·91_667388 COOK COUNTY RECORDER

08-11-115-027

Commonly known as:

60056 116 SOUTH WAVERLY PLACE, MOUNT PROSPECT, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to pecome due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

DECEMBER 13, 1991

... before me, the

undersigned, a Notary Public in and for said County and State, personally appeared RONALD J. LO SASSO

known to me to be the PRESIDENT

and BRIAN M. HELLGETH

known to me to be ASST. VICE-PRESIDENT

(Date of Execution)

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and

deed of said corporation.

My Commission Expires

Notary Public.

COOK

County,

NV RONALD J. LO SASSO

ITS: PRESIDENT

BY: BRIAN M. HELLGETH

ITS: ASST. VICE-PRESIDENT

WITNESS:

John Come "OFFICIAL SEAL" LAURA POLASIAK Notary Public, State of Illinois My Commisson Expires 6-2-95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

O

UNOFFICIAL COPY

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