

KAREN A. SCHMIDT  
5250 N. HARLEM AVENUE  
CHICAGO, ILLINOIS 60656

91669189

Box 163

AND WHEN RECORDED MAIL TO

COLUMBIA NATIONAL BANK  
OF CHICAGO  
5250 N. HARLEM AVENUE  
CHICAGO  
ILLINOIS 60656

DEPT-01 RECORDING \$13.00  
142222 IPAM 3744 12/19/91 14:42:00  
\$6450 P. # 91-669189  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NCNB MORTGAGE CORPORATION, A TEXAS CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 22, 1991 executed by LARRY C. SHAFAR AND JOANN D. SHAFAR, HUSBAND AND WIFE

91669189

to COLUMBIA NATIONAL BANK OF CHICAGO a corporation organized under the laws of UNITED STATES OF AMERICA and whose principal place of business is 5250 N. HARLEM AVENUE CHICAGO, ILLINOIS 60656

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 91669189 COOK County Records, State of ILLINOIS

described hereinafter as follows: LOT 4013 IN ELK GROVE VILLAGE SECTION 14, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 37 TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON OCTOBER 21, 1965 AS DOCUMENT 19625182, IN COOK COUNTY, ILLINOIS.

DTC 7263

91669189

08-32-406-014

Commonly known as 165 BRANDYWINE AVENUE, ELK GROVE VILLAGE, ILLINOIS 60007 TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

COLUMBIA NATIONAL BANK  
OF CHICAGO

On NOVEMBER 22, 1991 before me, the (Date of Execution)

DARRELL A. WOLSKI  
ITS SENIOR VICE PRESIDENT

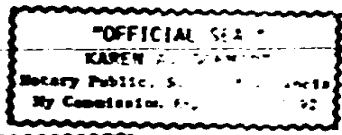
undersigned, a Notary Public in and for said County and State, personally appeared DARRELL A. WOLSKI known to me to be the SENIOR VICE PRESIDENT and THOMAS P. BURKE known to me to be VICE PRESIDENT

THOMAS P. BURKE  
ITS VICE PRESIDENT

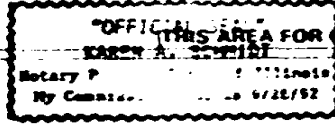
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

CLAIRE J. MICHEL  
WITNESS

Notary Public \_\_\_\_\_ COOK County.



My Commission Expires \_\_\_\_\_



130m