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COOK COUNTY, ILLINOIS

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1991 DEC 20 PM 2: 58

91670437

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

91670437

Above Space For Recorder's Use Only

5021205

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_  
Master Printers Credit Union

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do<sup>es</sup> hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Louis R Bigden Divorced and  
(NAME AND ADDRESS)

Since Remarried to Nancy M. Bigden 4490 Bay Side Circle Hoffman Estates Il

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

\_\_\_\_\_ may have acquired in, through or by a certain Mortgage, bearing date the 22nd day of September, 89, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ as document No. 89575245, to the premises

therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

LOT 15 IN BLOCK 2 IN HARPER'S LANDING UNIT 4, BEING A RESUBDIVISION OF PARTS OF VACATED STREETS, VACATED PER DOCUMENT NO. 22650177, AND PARTS OF HOWIE IN THE HILLS, UNIT 2, BEING A SUBDIVISION OF PARTS OF SECTION 19 AND PARTS OF PALATINE ESTATES SUBDIVISION; A RESUBDIVISION OF LOT 12, BLOCK 32 IN HOWIE IN THE HILLS UNIT 2, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-19-133-015

Address(es) of premises: 4490 Bay Side Circle Hoffman Estates Illinois 60196

Witness the hand s \_\_\_\_\_ and seal s \_\_\_\_\_, this 2nd day of December, 1991.

Mail To  
NBD PARK RIDGE BANK  
ONE S. NORTHWEST HIGHWAY  
PARK RIDGE, ILLINOIS 60068

Juanita Cook (SEAL)  
Juanita Cook (SEAL)

This instrument was prepared by Bridgett Fitzgerald 70 E. Lake Street #415 Chgo IL 60601  
(NAME AND ADDRESS)

BOX 333

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RELEASE DEED  
By Corporation

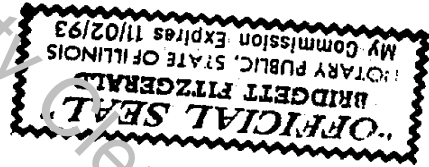
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE®  
LEGAL FORMS

Property of Cook County Clerks Office



Commission Expires \_\_\_\_\_

Notarial seal this 2nd day of December 19 91  
*Bridgett Fitzgerald*  
NOTARY PUBLIC

23402976

I, Bridgett Fitzgerald, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James P Dean, President of Master Printers Credit Union, personally known to me to be the Joann Rock, a Illinois corporation, and Joann Rock, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois  
COUNTY OF Cook  
} SS.