

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS: That HARRIS BANK ROSELLE, a corporation organized and existing under and by virtue of the laws of the State of Illinois and having its principal place of business in the Village of Roselle, and State of Illinois, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, transfer, assign and set over unto HARRIS TRUST AND SAVINGS BANK the following:

1. A certain indenture of mortgage dated the 19th day of December, A.D. 1991, made and executed by Edmund R. Krakowski and Jane L. Krakowski, his wife for the principal sum of Eighty-Nine Thousand and no/100----- DOLLARS (\$ 89,000.00 ), covering the premises situated in the county of Cook and State of Illinois, described as follows, to wit:

UNIT NUMBER 8-2 IN FOX RUN MANOR HOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 27469146 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 07-26-200-018-1690

PROPERTY ADDRESS: 1846 FOX RUN DRIVE, ELK GROVE VILLAGE, ILLINOIS 60007

which said Mortgage was filed for record in the Office of the Recorder/Recorder of Cook County, in the State of Illinois on \_\_\_\_\_, 19\_\_\_\_, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_, as Document No. 91676498.

2. The debt secured by said Mortgage and the Note evidencing such debt, with interest at the rate therein recited.

TO HAVE AND TO HOLD THE SAME unto the said HARRIS TRUST AND SAVINGS BANK its successors and assigns, forever.

And it does for itself, its successors and assigns covenant with the said HARRIS TRUST AND SAVINGS BANK that as of the date hereof, the principal amount due and owing on the said mortgage debt and note is Eighty-Nine Thousand and no/100----- DOLLARS (\$ 89,000.00 ), together with interest thereon from December 19, 1991, and that it is the legal and equitable owner of said note and mortgage, with full power to sell and assign the same; that there are no defenses, setoffs or counter claims to the said indebtedness secured by the note and mortgage; that it has executed no release, discharge, satisfaction or cancellation of said mortgage; that it has executed no release of any portion of the security described in said mortgage; and that it has executed no instrument of any kind affecting the mortgage or the note or the liability of the maker or makers thereof.

IN WITNESS WHEREOF, the said HARRIS BANK ROSELLE has caused this instrument to be executed in its corporate name by its officers thereunto duly authorized and its corporate seal to be hereunto affixed this 19th day of December, A.D. 1991.

By: Nancy Piotrowski Assistant Vice President

Attest: Assistant Secretary

THIS INSTRUMENT PREPARED BY:

Nancy Piotrowski HARRIS BANK ROSELLE 106 E. Irving Park Road Roselle, Illinois 60172

MAIL TO:

Teresa L. Patton, Vice President HARRIS TRUST AND SAVINGS BANK 200 W. Monroe - 19th Floor Chicago, Illinois 60603

Box 373

2533889 z

788145 Bohman

RECORDED

91676499

1300 A

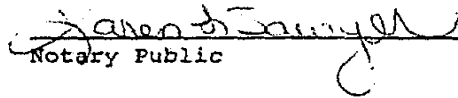
State of Illinois )  
                          ) ss.  
County of DuPage )

**UNOFFICIAL COPY**

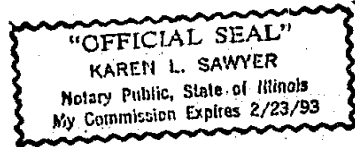
ACKNOWLEDGEMENT

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Nancy Piotrowski, and David O. Franzen, the Assistant Vice President and Assistant Secretary, respectively, of the said HARRIS BANK ROSELLE personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation under authority vested in them by the Board of Directors of said Corporation for the purposes and uses therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL this 19th day of December, A.D. 1991.

  
\_\_\_\_\_  
Notary Public

My commission expires \_\_\_\_\_



BOOK COUNTY

1991 DEC 20 PM 2:30

01670499

91670499

Property of Cook County Clerk's Office

01670499