2024

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Tatmen Home Federal Savings and Losn Association
Home Office: \$501 South Kedaly Arenue, Chicago, Illinois 50629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 636935-9

91670735

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PAUL E. GREENFIELD AND ELIZABETH V. GREENFIELD, HIS WIFE,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 23585482 to the premises therein described to-wit:

LOT 33 (EX THE W 20 FT THEREOF) & ALL OF LOT 34 IN BLK 8 IN CLARK & MARSTON'S FIRST ADD TO CLARKDALE, A SUB OF THE NW% OF THE NW% OF SEC 35, T 38 N, R 13, E OF THE 3RD P.M., IN COOK CO, ILL. APPL.

DEPT-01 RECIRDING
145555 TRAN 5126 12/20/91 09:17:00
12758 1 E *-91-670735
COOK COUNTY RECORDER

Property Address: Permanent Index Number: 3630 WEST 81ST STREET 19 35 112 071 0000 CHICAGÓ IL



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this TH day on NOVEMBER, 19 91

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Attest.

Loan Servicing Officer

By:

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only a horized officers of The Talman Home Federal Sayings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly author. Federal corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 80834

Recorder's Box No. _____

PAUL E GREENFIELD

3630 WEST 81ST ST

CHGO IL 60652

FOR THE PROTECTION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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