## CAND WINCOFFICIAL COPY OF 91670976

KNOW ALL MEN BY THESE PRESENTS, That the

## HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto J. RICHARD FISHER, JR. AND LOUISE L. FISHER, HIS WIFE, THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 30th day of May, 1990 and recorded in the Recorder of Levis (Registrar of Titles) of Cook County, in the State of Illinois, as Document No. 9025/205 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

-91-670976

SEE LEGAL DESCRIPTION ATTACHED:

PARCEL 1:

LOTS 3 AND 4 IN BLOCK 3 IN GOPMLTY'S ADDITION TO GLENCOE, BEING A SUBULVISION OF THE SOUTH WEST QUARTER OF SECTION 7 AND THE WEST HALF OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CO PARCEL 2:

THAT PART OF THE NORTH ONE-HALF OF THE YACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 3 AND 4 IN BLOCK 3 IN GORMLEY'S ADDITION TO GLENCOE, BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 7 AND THE WEST HALF OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 18, TOWNSTIF 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 5th day of December 1991

HARRIS TRUST AND SAVINGS BANK

VICE PRESIDENT

ATTEST: Vardra

MORTGAGE LOAN OFFICER

This instrument prepared by Maria S. Diaz, Harris Monroe Street, Chicago, Illinois 60603

Trust: april 1 14.50
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42510 + G \*-91-670976
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

mo

-0167H976

COUNTY OF COOK) SS. UNOFFICIAL COPY

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Faulhaber personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Sandra J. Munn personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 5th day of December, 1991

Pamela R. Sierra, NOTARY PUBLIC

Janica De Sund

"OFFICIAL SEAL"
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Not'ry D. ... State of Illinois
My Commun. In Expres 6/15/92

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