

PREPARED BY:

UNOFFICIAL COPY

6 7 1 2 3  
91670123

GALE LUKAT  
414 NORTH ORLEANS-SUITE 212  
CHICAGO, ILLINOIS 60610

COOK COUNTY, ILLINOIS

AND WHEN RECORDED MAIL TO 1991 DEC 20 AM 10:35

91670123

CORLEY FINANCIAL CORPORATION

414 NORTH ORLEANS-SUITE 212  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
RIVER VALLEY SAVINGS BANK, f.s.b.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 12, 1991  
executed by  
THOMAS O. KUHN AND AMY B. KUHN, HUSBAND AND WIFE  
Beth BLK ARK

to CORLEY FINANCIAL CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 414 NORTH ORLEANS-SUITE 212  
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS  
described hereinafter as follows:

91670121

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

PIN 04-13-305-063-0000

Commonly known as:  
2130 MIDDLEFORK ROAD, NORTHFIELD, ILLINOIS 60093

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

On 12-12-91 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared James T. Brady  
known to me to be the Executive Vice President  
and Gale Lukat  
known to me to be Secretary  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public

My Commission Expires

3.26.95

County Lake

CORLEY FINANCIAL CORPORATION

BY: James F. Brady  
ITS: Executive Vice President  
Gale Lukat  
BY: Gale Lukat  
ITS: Secretary

WITNESS

"OFFICIAL SEAL"  
CLAUDIA A. SKILLINGS, Notary Public  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
My Commission Expires 03/26/95

DPS 171

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Property of Cook County Clerk's Office

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## PARCEL 1:

LOT 28 IN SUNSET RIDGE ESTATES, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 (EXCEPT THE SOUTH 329.49 FEET THEREOF) OF THE SOUTHWEST 1/4 AND THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 LYING WEST OF THE CENTER LINE OF HAPP ROAD IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 18, 1937 AS DOCUMENT 11998729 IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THAT PORTION OF SAID LOT 28 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 70 FEET NORTHEASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT, THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 155.90 FEET THENCE SOUTH 27.51 FEET TO A POINT 19.0 FEET SOUTHEASTERLY OF THE NORTHWESTERLY LINE OF SAID LOT (AS MEASURED AT RIGHT ANGLES FROM SAID NORTHWESTERLY LINE) AND THENCE SOUTHWESTERLY 137.32 FEET TO THE POINT OF BEGINNING

## PARCEL 2:

THAT PART OF LOT 28 IN SUNSET RIDGE ESTATES, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 (EXCEPT THE SOUTH 329.49 FEET THEREOF) OF THE SOUTHWEST 1/4 AND THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 LYING WEST OF THE CENTER LINE OF HAPP ROAD IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 18, 1937 AS DOCUMENT 11998729 IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE DRAWN FROM A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 225.90 FEET NORTHEASTERLY OF THE SOUTHEAST CORNER OF SAID LOT TO A POINT ON THE NORTH LINE OF SAID LOT 52.99 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT

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