

RE: The Anden Group Whispering Pond 2 1 6 0 2 0 4

STATE OF NEW YORK }
CITY OF NEW YORK } SS

91670204

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS that THE CHASE MANHATTAN BANK, N.A., a national association, 101 Park Avenue, New York, New York 10081 (the "Grantor") of the City of New York, State of New York, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, convey, and quitclaim unto The Anden Group, a California Limited Partnership, 15260 Ventura Blvd., Suite 1700, Sherman Oaks, California 91403, and its transferees, successors, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that Grantor may have acquired in, through, by or under a certain Mortgage, dated December 11, 1987, and recorded December 17, 1987 in the Recorders Office of Cook County in the State of Illinois as Document #LR 3,675,143 to those certain premises described on Exhibit A attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said Grantor, THE CHASE MANHATTAN BANK, N.A., a national association, has caused this Partial Release to be executed and attested in its name by its proper officers thereunto duly authorized, this _____ day of _____, 19_____.

THE CHASE MANHATTAN BANK, N.A.,
a national association

BY: *Gregory P. Rowan*
Its: VICE PRESIDENT

ATTEST:

BY: *Colin M. Thomas*
Its: COLIN M. THOMAS
SECOND VICE PRESIDENT

THIS INSTRUMENT WAS PREPARED BY:

Donald A. Shindler, Esq.
c/o Rudnick & Wolfe
203 North LaSalle Street
Chicago, IL 60601

UPON EXECUTION TO BE RETURNED TO:

The Anden Group
2401 W. Hassell, Suite 1565
Hoffman Estates, IL 60195
Attn: Joan Thompson, Closing Officer

91670204

STATE OF NEW YORK }
COUNTY OF NEW YORK } SS

I, *Ralph Percell Vaughan*, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that GREGORY P. ROWAN and COLIN M. THOMAS being the VICE PRESIDENT and SECOND VICE PRESIDENT of

THE CHASE MANHATTAN BANK, N.A., a national association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 12th day of September, 1991.

NOTARY PUBLIC

Ralph Percell Vaughan
RALPH PERCELL VAUGHAN
NOTARY PUBLIC, STATE OF NEW YORK
No. 41-4654837
Qualified in Queens County
Cert. filed in Staten Island County
Commission expires October 31, 1991

MY COMMISSION EXPIRES:

UNOFFICIAL COPY

ADDITIONAL

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ADDITIONAL

COOK COUNTY CLERK'S OFFICE

1991 DEC 20 AM 11:58

91670204

COOK COUNTY CLERK'S OFFICE
100 N. LA SALLE ST.
CHICAGO, IL 60602

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100 N. LA SALLE ST.
CHICAGO, IL 60602

BOX 12

RE: The Anden Corp - WHISPERING POND

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EXHIBIT A

LOT 46 IN WHISPERING POND, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1989, AS DOCUMENT #89068145, IN COOK COUNTY ILLINOIS.

47 Whispering Dr.
Streamwood, IL 60107

PIN # 06-22-415-014

SC 266374

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91670204

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