## FOR THE PROTECT OF THE OWNER THE BELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF THIST WAS THE THE MORTGAGE OR DEED OF TRUST WAS FILED. 91670221

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION  (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION
a Corporation of the State of DELAWARE , for and in consideration of one dollar, and for other good
and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-
claim untoGARY_D, ARVIN_AND_JOYCE_M. ARVIN_HIS_WIFE of the County ofCOOK, and State of ILLINOIS all the right, title, interest,
claim or demand, whatsoeverTHEY may have acquired in, through or by a certainMORTGAGE
bearing date the 24TH day of JULY , 19 87, and recorded in the Recorder's Office of
Book of records, Page, to the premises therein described, as follows, to-wit:
LOT 8 IN MARGARET'S FIFTH SUBDIVISION, A SUBDIVISION OF THE NORTH 1/8 OF LOTS 7 (EXCEPT THE WEST 266 FEET) WEST OF THE CENTER LINE OF STATE ROAD IN ASSESSOR'S SUBDIVISION OF SECTION 34 AND THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN: 19-32-231-020
5717 West 81st STREET
BURBANK, IL 60459
BURBANK, TL 60454  MAIL TO: GARY AND JOYCE ARVIN  5717 WEST 81 <sup>ST</sup> STREET  BURBANK, 1L 60459
MAIL TO: GART AND COLCE
5717 West 813 SIREE!
BURBANK, 1L 60459
DONOTHER TO TO
COOK COUNTY, P. E 14018
1991 DEC 20 PH 12: 01 91677221
BURBANK COOK ILLINOIS
situated in the
mortgage have been paid, cancelled and surrendered.
WITNESS hand and seal, this 2ND day of DECTMBER, 19 9!
ASSOCIATES NATIONAL MORTJACT CORPORATION (ATTORNEY
IN FACT FOR) FEDERAL HOME LCAL MORTGAGE CORPORATION
By: U//n/O
DUN) WURSTP Abanda Vice Preside
Attest: // IC/CC/(DCC) LISA HUNTER Assistant Secretary
STATE OF TEXAS
, sp
COUNTY OFDALLAS
, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT
D.N. WURST, VICE PRESIDENT AND LISA HUNTER, ASST. SECRETARY
personally known to me to be the same person_S whose name_SARE_ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _The_Y signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.
Siven under my hand and Notarial Seal, this day of DECEMBER, 1991.
noisry Public
This instrument was prepared by:
ASSOCIATES NATIONAL MORTGAGE CORPORATIONS KAVITA R. SANDERS
Name)  Notary Public, State at Texas  Notary Public, State at Texas  My Comm Expires 10/24/95
250 E. CARPENTER FRWY./IRVING, TX 75062

BOX 15

614389 Rev. 1-74

## **UNOFFICIAL COPY**

ZZW. S. A.V.

CANTA B. SANDERS
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and the Sold Strenders
and the Sold Strenders

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Property of County Clerk's Office

and the management