91670398 1135309-20090

HYDE PARK BANK AND TRUST COMPANY

WAS DRIDARED BY TOYCE RIGOINS FIDAY OPERATIONS THIS DOCUL

Parcel RELEASE DEED

## Know all Men by These Presents,

THAT HYDE PAI	RK BANK and TR	UST COMPAN	IY, a corporation	n created and	existing under
the laws of the	State of Illinois	and doing bus	iness in the Cit	y of Chicago, Co	ounty of Cook
and State of Illinoi	s, or and in conside	eration of one	dollar, and for	other good and	valuable con-
siderations, the rece	cipt whereof is her	eby confessed,	does hereby	remise, convey,	release, and
quit-claim, unto	HYDE PARK BAN	K AND TRUS	T COMPANY,	AN ILLINOI	S BANKING
CORPORATION.	NOT PERSONALL	Y, BUT AS	TRUSTEE UN	DER A TRUST	AGREEMEN'
DATED JANUARY of the County of Co	4, 1988, AND ok and State of Illino	KNOWN AS ois, all the right	title, interest, cl	laim, or demand	whatsoever it
may have acquired in	n, thròugh, or by a ce	rtain Mortgage	bearing date the	lst	day of
February	Hanna a sa a a a a a a a a a a a a a a a	1989	. Rec	ordeđ	in the
Office ofReco	order of Deeds	Coc	k County in the	State of Illinois	as Document
No 89057409	descended to the second	ан <b>аяк хостив</b> анц	eren utkennesees	******	XXXXXXX
BRANCIXXXXXXXXXX	XXXXXXXXXXXXXXX OQ	CXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	xxxxxxxxx	XXXXXXXX
	******				
Dorwing & Dorxxxx	XXXXXXXXXXX	_to the premis	es therein descril	bed, situated in t	he County of
Cook in the State of	Illinois, as follows, to	o-wit:		•	·
	ç •	FF RIDER A	ATTACHED	702	
				ياد.مق	<u>_</u>

## EXHIBIT A

Parcel 1: THAT PART OF THE NORTH EAST 1/1 OF THE SOUTH EAST 1/1 OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS.

BEGINNING AT THE SOUTH EAST CORVER OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION TO TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE RUNGING NORTH ALONG THE EAST LINE OF THE SOUTH WEST 1/4 OF SAID SECTION 18, A DISTANCE OF 223.0 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING NORTH ALONG THE LAST DESCRIBED LINE A DISTANCE OF 100.0 FEET, THENCE WEST ALONG A LINE PARALLEL TO THE SCUTH LINE OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 18, A DISTANCE OF 324.14 FEET TO A POINT, THENCE SOUTH A DISTANCE OF 100.0 FEET TO A POINT, THENCE EAST ALONG A LINE 223.0 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 18, A DISTANCE OF 324.04 FEET TO THE POINT OF BEGINNING (EXCEPT THE EAST 17 FEET THEREOF), IN THE COUNTY OF COOK AND STATE OF ILINOIS.

6150 South Oak Park, Chicago, Commonly known as: 19-18-303-010 and part of -011

Edward Maci STATE OF ILLINOIS, COUNTY OF COOK.

Annette Reindorf	f	
E CONTRACTOR CONTRACTO		

in and for the County and State aforesaid do hereby certify that ...

Claudio Ricci Senior VicePresidens and

Edward Maci HYDE PARK BANK and TRUST COMPANY, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as

Senior Vice SCHOOL VICE
such President and year Secretary, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act of HYDE PARK BANK and TRUST COMPANY, for the uses and purposes therein

set forth, and caused the corporate seal of said Corporation to be thereto attached.

	Given under	my hand and	notarial seal this	1004
iay ol.	JUNE	1991	[1]	
., .,	*#*		Muett	X cindio
		•	7	Notary Public

OFFICIAL SEAL ANNETTE REINDORF OTARY PUBLIC, STATE OF ILLINOIS Commission, Expires 06/30/94

## **UNOFFICIAL COPY**

Programmy Clark's Office

BOX 333

Mail to: Thomas Russun 15255 S.94# fm. Orland Park, 11.

Sentor Vice Serident and attested by its Miss. Sectorary this

IN MILNESS WHEREOF, DAIL BYPE PARK AND TRUST COMPANY has caused in Aid Colly Cont & Office together with all the appuriengaces and privilege thereunto belonging or appertaining.

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Walter Carl **以外以外的** 

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## NOFFICIAL COPY Thomas Russian 15255 5.94# Ave Orland Part, IL.

BOX 333

Proberty of Coot County Clerk's Strice