

# Know All Men by These Presents, THAT THE

FLEET FINANCE, INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at ATLANTA, GA

91-671502

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

BENJAMIN SANABRIA (DIVORCED & NOT SINCE REMARRIED) RAFAEL CASTILLO MARRIED TO NATIVIDAD CASTILLO of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

deed bearing date the 30TH day of JUNE A.D. 19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

in Book No. \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_ as Document No. 89326821, to the premises therein described, situated in the County of COOK

and State of ILLINOIS as follows, to wit:

LOT 45 IN BLOCK 3 IN PIERCE'S HUMBOLT PARK ADDITION IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IILLINOIS.

COMMONLY KNOWN AS: 3308 WEST LEMOYNE, CHICAGO, ILLINOIS 60651  
PIN #16-02-206-035

THIS DOCUMENT PREPARED BY: FLEET FINANCE, INC./NANCY STANGER MORGER  
2511 WEST 22ND STREET, OAK BROOK, ILLINOIS 60521

mail to:  
Frank Lopez  
2337 North Milwaukee Ave.  
Chicago, IL 60647

DEPT-01 \$13.00  
T#7777 TRAN 2279 12/20/91 13139100  
#2838 + G \*91-671502  
COOK COUNTY RECORDER

This release is made, executed and delivered pursuant to authority given by (1) \_\_\_\_\_

BOARD OF DIRECTORS of said corporation

(2) \_\_\_\_\_

IN TESTIMONY WHEREOF, The said FLEET FINANCE, INC.

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its \_\_\_\_\_ Secretary, this 17TH day of JUNE A.D. 19 91.

FLEET FINANCE, INC.

By Gerri Chaput  
GERI CHAPUT, VICE PRESIDENT

Attest: Kathy A. Fields  
KATHY A. FIELDS, WITNESS

STATE OF ILLINOIS )  
County of COOK ) ss

I, SANDRA WIECH in and for said County in the State aforesaid, DO HEREBY CERTIFY, That GERI CHAPUT personally known to me to be the VICE President of the SAID CORPORATION and KATHY A. FIELDS

personally known to me to be the \_\_\_\_\_ Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and \_\_\_\_\_ Secretary, they signed and \_\_\_\_\_ delivered the said instrument of writing as VICE

President and as \_\_\_\_\_ Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 17TH day of JUNE A.D. 19 91

OFFICIAL SEAL  
SANDRA WIECH  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/27/93

MY COMMISSION EXPIRES 3/27/93

- (1) "The Board of Directors" or "Article III Section 801 of the By-Laws".
- (2) "At a regular (or special) meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M."

# UNOFFICIAL COPY

No. \_\_\_\_\_  
RELEASE OF MORTGAGE  
BY CORPORATION

TO

STATE OF \_\_\_\_\_ )  
\_\_\_\_\_ )  
\_\_\_\_\_ )  
\_\_\_\_\_ )  
\_\_\_\_\_ )

ss. No. \_\_\_\_\_  
County \_\_\_\_\_ )

This instrument was filed for record in the Recorder's  
Office of \_\_\_\_\_ County  
aforesaid, on the \_\_\_\_\_ day of \_\_\_\_\_  
19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and  
recorded in Book \_\_\_\_\_ of \_\_\_\_\_  
on Page \_\_\_\_\_

RECORDER

Property of Cook County Clerk's Office

20512316

20512316

20512316

COOK COUNTY CLERK'S OFFICE  
20512316