

91671693

UNOFFICIAL COPY Full Satisfaction And Release of Mortgage

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Loan No. 6767-16

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JITENDRAKUMAR A. VASHI AND INDU J. VASHI, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

8 day of JANUARY, A.D. 19 86, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page _____, as document No. 86 01 29 92, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein

described, as follows, to-wit:

LOT 115 IN ORLAND TRAILS, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13800 SPANISH TRAIL, ORLAND PARK, 60462

• DEPT-01 RECORDING \$13.50
• T84444 TRAN 8808 12/20/91 14:01:00
• #3589 # D *-71-671693
• COOK COUNTY RECORDER

situated in the CITY of ORLAND PARK, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its Secretary, this

18 day of APRIL, A.D., 19 86.

ATTEST:

91671693

Patricia A. Breen
Secretary

By B.P. Schofield
Vice President

STATE OF ILLINOIS

COUNTY OF COOK

ss. } I, ELAINE RYAN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

B.P. SCHOFIELD

personally known to me to be the VICE President of **SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION**

a corporation, and PATRICIA BREEN personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18 day of APRIL, A.D. 1986

THIS INSTRUMENT WAS PREPARED BY:

Elaine M. Ryan
Notary Public
My Commission Expires Jan. 3, 1987

JOAN PAPPALARDO
7447 WEST 63RD ST.
SUMMIT, IL. 60501

415 N. LaSalle/Summit
Chicago, IL 60610

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01/21/2010

Property of Cook County Clerk's Office

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01/21/2010