

1358

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OFFICIAL SEAL  
MARCELLA GIORLERI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 1/25/94

This Document Prepared by CASIMIR F. KAMINSKI, ST. V. P.  
COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION \*  
2770 W. Devon Ave. Chicago, Ill. 60659  
Now known as FIRST COOK COMMUNITY BANK, F.S.B.

*Marcella Giorleri*

GIVEN under my hand and notarial seal, the day and year first above written.

and purposes therein set forth.  
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses  
and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors  
acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation  
Cook County Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally  
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the  
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons

91671988

STATE OF ILLINOIS | SS.  
COUNTY OF COOK

By *Casimir F. Kaminski*  
Casimir F. Kaminski, St. Vice President  
Attest: *Jan Noyes*  
Jan Noyes, Asst. Secretary

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION \*  
its Asst. Secretary, this 25th day of October 1988  
AND LOAN ASSOCIATION has hereto caused its corporate seal to be affixed,  
and these presents to be signed by its St. Vice President, and attested to by  
IN TESTIMONY WHEREOF, THE SAID COOK COUNTY FEDERAL SAVINGS  
PROPERTY Address known as: 7963 Nordica, Niles, Ill. 60457  
Tax I.D. #: 10-30-125-032/221

THE EAST 28.26 FEET OF THE WEST 160.60 FEET OF THE SOUTH 1/2 OF LOT 2 IN  
LAWRENCEWOOD GARDENS A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 30,  
TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS AN UNDIVIDED 1/6TH INTEREST IN THE WEST 15.0 FEET  
AND RESTRICTIONS FOR LAWRENCEWOOD GARDENS TOWNHOUSE PROJECT RECORDED  
FEBRUARY 15, 1962 AS DOCUMENT 18402992, AND BY PLAT OF SUBDIVISION RECORDED  
JULY 31, 1961 AS DOCUMENT 18232529 AND AS CREATED BY THE MORTGAGE RECORDED  
MARCH 2, 1962 AS DOCUMENT 18414277.  
DEPT-01 RECORDINGS  
\$13.50  
1:1111 TRAN 1840 12/20/91 13:40:00  
\*3479 \*91-571933  
COOK COUNTY RECORDER

COOK County, in the state of Illinois, as follows to wit:  
Document No. 86576419, to the premises therein described, situated in the County of  
of November, A.D. 1986, and recorded in the Recorder's office of COOK  
County, in the state of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th day  
of November, A.D. 1986, and recorded in the Recorder's office of COOK  
County, in the state of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as  
Document No. 86576419, to the premises therein described, situated in the County of  
COOK

JUDITH V. WESTERN, Divorced and not since remarried and  
EARL LIPPERT, Divorced and not since remarried  
and State of Illinois, all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th day  
of November, A.D. 1986, and recorded in the Recorder's office of COOK  
County, in the state of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as  
Document No. 86576419, to the premises therein described, situated in the County of  
COOK

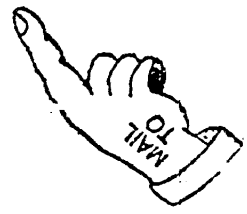
COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION, CHICAGO, ILLINOIS  
a corporation of the United States of America, for and in consideration of one dollar, and for other good and valuable  
considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto  
JUDITH V. WESTERN, Divorced and not since remarried and  
EARL LIPPERT, Divorced and not since remarried  
and State of Illinois, all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th day  
of November, A.D. 1986, and recorded in the Recorder's office of COOK  
County, in the state of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as  
Document No. 86576419, to the premises therein described, situated in the County of  
COOK

FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.  
Known all men by these presents, That the  
COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION, CHICAGO, ILLINOIS  
a corporation of the United States of America, for and in consideration of one dollar, and for other good and valuable  
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COOK

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Guadalupe Western  
1963 Nevada  
Mills, of 60648

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