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CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form thes any warranty with respect thereto, including any werranty of merchantability or timess for a particular purpose DEPT-01 RECORDING T#4444 TRAN 8789 12/20/91 11:33:00 #3524 * D #-91-671093 KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor, COOK COUNTY RECORDER - - - FRANCISCO G. DOLENTINA, A MARRIED MAN AND NENITA ANDRES, AN UNMARRIED WOMAN- - - - of Chicago County of _ and State of .__ Cook Illinois sideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby self, assign, transfer and set over unto the Assignee, = = = = = = = = = **91**671093 ----ASHLAND STATE BANK-------of the ____City of ___Chicago ____County of Above Space For Recorder's Use Only _Cook and State of _____, his executors, administrators are as igns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the As ignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leares and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing an follows, to-wit: **DATE OF LEASE** LESSEE **TERM** MONTHLY RENT such rent being payable monthly in advance with respect to the premises described as follows, to-wit: LOTS 1, 2, 3 AND 4 IN BLOCK 2 IN PATTISON'S SUBDIVISION OF BLOCK 1 OF WRIGHT AND WEBSTER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LESS THE FOLLOWING PORTION CONVEYED TO THE CITY OF CHICAGO BY DEED DATED MAY 28TH 1930, THAT PART OF LOTS 1, 2, 3 AND 4 AFORESAID LYING EAST OF LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 12, SITUATED IN THE CITY OF CHICAGO IN COOK COUNTY, ILLINOIS. 91671093 Permanent Real Estate Index Number(s): 16-12-207-049 722 N. Western Ave., Chicago, Cock, Jilinois Address(es) of premises: and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof, and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the assignor t the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof. hand s and seals this day of December 19 91 12th GIVEN under. elu _(SEAL) (SEAL) RANCISCO G. DOLENTINA **NENITA ANDRES** STATE OF Illinois COLLIS ON J. ASSELBORN TO a notary public in and for said County, in the State aforesaid, Do Hereby County of Cook Certify that ——FRANCISCO G. DOLENTINA, A MARRIED MAN AND NENITA ANDRES, AN UNMARRIED WOMAN—personally known to me to be the same persons... whose names __are__ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that __they_ signed, sealed and delivered the said instrument as _their free and voluntary act, for the uses and purposes therein set forth. , 19_91. December Given under my hand and official seal this 12th day of _ OFFICIAL EAST

Notary Public

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This instrument was prepared by Joyce Asselborn - 9443 S. Ashland Box 364

WELLOW I ASSESSMENT DE