## 91671216 NOFFICIAL 6 COPY 6

ASSIGNMENT OF MORTGAGE

Pool No. Loan No. 0482297

STATE OF ILLINOIS

COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That BANCPLUS MORTGAGE CORP. a corporation organized and existing under the laws of the Assignor, a corporation organized and exist STATE OF TEXAS, whose business address is 9601 MCALLISTER FREEWAY, SAN ANTONIO, TEXAS for good and valuable consideration paid by RESIDENTIAL FUNDING CORPORATIONA A DELAWARE \*
Assignee, whose business address is
8400 NORMANDALE LAKE BLVD., MINNEAPOLIS, MN 55437 does hereby grant, bargain, sell, assign, transfer and set over to Assignee the MORTGAGE dated OCTOBER 25, 1991, made BRUCE MENKES by BRUCE MENKES JUDITH M. WEXLER HUSBAND AND WIFE to BANCPLUS MORTGAGE CORP. in the principal sum of \$300,000.00, recorded in 9/577750 1/4/5/ 14:33:00 of the MORTGAGE Records of COUNTY OF COOK, ILLINOIS,

covering premises: \* CORPORATION
LOT 22 IN KOMEAD WEITH'S SUBDIVISION OF THE EAST
1/2 OF LOT 25 IN THE WEST 1/2 OF BLOCK 2 IN
SHEFFIELD'S ADDITION TO CHICAGO, IN WEST 1/2 OF
THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40
NORTH, RANGE 14, EAST OF THE THIR PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

91671216

TAX NO: 14-33-301-004 VCL: 495

Together with the Note, Brnc or obligation therein described, the money due and to grow due thereon with interest, and all rights accrued or to accrue under faid MORTGAGE.

Dated NOVEMBER 07, 1991

PANCPLUS MORTGAGE CORP.

MARILYN A. FRANKLYN VICE PRESIDENT

\$13.25

DEPT-01 RECORDINGS T\$8888 TRAN 7160 12/20/91 11:33:00 \$7284 \$ F \*-91-671216 \$7284 **₹** ₽

Mullen

COOK COUNTY RECORDER

STATE OF TEXAS

COUNTY OF BEXAR

Before me, the undersigned authority, on this day personally appeared MARILYN A. FRANKLIN, VICE PRESIDENT of BancPLUS Mortgage Corp. a corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that said signor executed the same as said signor's free act and deed for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand NOVEMBER 07, 1991

helma

THELMA J. LOPEZ
Notary Public in and for the State
of TEXAS, County of BEXAR

My Commission Expires: 12/18/91

WB90 - 080390 - 6048

Return to:

Warehouse Banking

BancPLUS Mortgage Corp.

9601 McAllister Fwy. San Antonio, TX 78216-6048

THELMA J. LOPEZ

Nothery Public State of Texas My Commission Expires 12/18/91

Prepared By: T LOPEZ