

91671217

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

Pool No.
Loan No. 0482220

STATE OF ILLINOIS)
COUNTY OF COOK) KNOW ALL MEN BY THESE PRESENTS:

That BANCPLUS MORTGAGE CORP.
Assignor, a corporation organized and existing under the laws of the
STATE OF TEXAS, whose business address is
9601 McALLISTER FREEWAY, SAN ANTONIO, TEXAS 78216
for good and valuable consideration paid by
RESIDENTIAL FUNDING CORPORATION A DELAWARE *
Assignee, whose business address is
8400 NORMANDALE LAKE BLVD., MINNEAPOLIS, MN 55437
does hereby grant, bargain, sell, assign, transfer and set over to
Assignee the MORTGAGE dated SEPTEMBER 18, 1991, made
by WILLIAM E. MATHEWS
KAREN L. MATHEWS, HUSBAND AND WIFE
to BANCPLUS MORTGAGE CORP.
in the principal sum of \$96,200.00, recorded in 91499291 9/30/91
of the MORTGAGE Records of COUNTY OF COOK, ILLINOIS,
covering premises:

* CORPORATION

PARCEL 1: THAT PART OF LOT 1 IN VILL OLIVIA UNIT 1 BEING A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 OF SECTION 28 AND THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH,
RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED ON LEGAL
DESCRIPTION, ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.
TAX NO.: 06-28-302-016 VOL. 61

Together with the Note, Bond or obligation therein described, the
money due and to grow due thereon with interest, and all rights
accrued or to accrue under said MORTGAGE.

Dated NOVEMBER 26, 1991

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BANCPLUS MORTGAGE CORP.

By *Marilyn A. Franklin*
MARILYN A. FRANKLIN
VICE PRESIDENT

DEPT-01 RECORDINGS \$13.25
T#8882 TRAN 7161 12/20/91 11:33:00
#7285 F *-91-671217
COOK COUNTY RECORDER

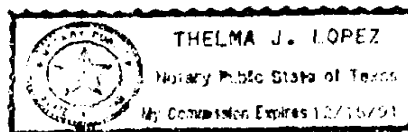
STATE OF TEXAS
COUNTY OF BEXAR

Before me, the undersigned authority, on this day personally appeared
MARILYN A. FRANKLIN, VICE PRESIDENT of BancPLUS Mortgage Corp.
a corporation, known to me to be the person whose name is subscribed
to the foregoing instrument, and acknowledged to me that said signor
executed the same as said signor's free act and deed for the purposes
and consideration therein expressed, in the capacity therein stated
and as the act and deed of said Corporation.

Given under my hand NOVEMBER 26, 1991

Thelma J. Lopez
THELMA J. LOPEZ
Notary Public in and for the State
of TEXAS, County of BEXAR

My Commission Expires:
12/18/91
WB90 - 080390 - 6048
Return to:
Warehouse Banking
BancPLUS Mortgage Corp.
9601 McAllister Fwy.
San Antonio, TX 78216-6048



Prepared By: T LOPEZ

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LEGAL DESCRIPTION

482220

PARCEL 1: THAT PART OF LOT 1 IN VILLA OLIVIA UNIT 1 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28 AND THE SOUTHEAST 1/4 OF SECTION 29 TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 7, 1982 AS DOCUMENT NO. 28432883 BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWESTERLY CORNER OF SAID LOT 1: THENCE NORTH 87 DEGREES 23 MINUTES 29 SECONDS EAST ALONG THE SOUTHERLY LINE OF SAID LOT 1, 115.14 FEET; THENCE NORTH 02 DEGREES 38 MINUTES 31 SECONDS WEST, 18.23 FEET FOR A PLACE OF BEGINNING OF THAT PARCEL OF LAND TO BE DESCRIBED: THENCE CONTINUED NORTH 02 DEGREES 38 MINUTES 31 SECONDS WEST, 52.0 FEET TO A POINT ON A LINE 88.23 FEET NORTHERLY, MEASURED AT RIGHT ANGLES, AND PARALLEL TO THE SOUTHERLY LINE OF SAID LOT 1: THENCE SOUTH 87 DEGREES 23 MINUTES 29 SECONDS WEST ALONG SAID PARALLEL LINE 27.0 FEET: THENCE SOUTH 02 DEGREES 38 MINUTES 31 SECONDS EAST, 50.50 FEET: THENCE NORTH 87 DEGREES 23 MINUTES 29 SECONDS EAST 20.67 FEET: THENCE SOUTH 02 DEGREES 38 MINUTES 31 SECONDS EAST, 1.50 FEET: THENCE NORTH 87 DEGREES 23 MINUTES 29 SECONDS EAST, 8.33 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 28587489 FOR ingress and egress, all in Cook County, Illinois.

Property of Cook County Clerk's Office

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