

91-2470

91671254 SATISFACTION OF MORTGAGE 1254 CMC # 1010354

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated MAY 1ST, 1987 made by ROCKY MEADE AND MARY A. MEADE, HIS WIFE

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 87251818 in the Office of the RECORDER OF DEEDS, COOK County, State of ILLINOIS and the mortgage is with, the indebtedness thereby secured, fully paid, satisfied and discharged, and the RECORDER OF DEEDS is hereby authorized and directed to release and discharge the same upon record.

Lot 7 and the North 3 feet of Lot 8 in August Erickson's Subdivision of the East 1/2 of the West 1/2 of Blocks 7 and 10 in Jacksons Subdivision of the South East 1/4 of Section 11, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PTN# 13-11-402-031

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President and attested by its Assistant Secretary this 30TH Day of OCTOBER, 1991

WITNESSED:

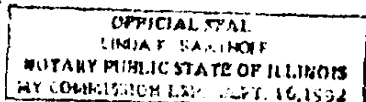
BY: Barbara J. Ball
Vice President
ATTESTED: Dr. Ann Stephenson
Assistant Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS;

91671254

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that BARBARA J. BALL, personally known to me to be the Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and DRU ANN STEPHENSON, personally known to me to be the Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 30TH day of OCTOBER, 1991
My commission expires on



THIS DOCUMENT WAS PREPARED BY:

Linda F. Sartinoff
NOTARY PUBLIC

SHERRIAN SPIECE
CROWN MORTGAGE COMPANY
6141 West 95th Street
Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

Return To
MICHAEL J. CUNNINGHAM
ATTORNEY AT LAW
4000 N. MILWAUKEE AVE.
CHICAGO, ILLINOIS 60630

DEPT-01 RECORDINGS \$13.50
T#8888 TRAN 7174 12/20/91 13:28:00
47325 \$ F #-91-671254
COOK COUNTY RECORDER

1351