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HEAT

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

91M1-405330

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

NO.

VS

M.L. HAMPTON (O) ET AL

Defendant(s)

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above court on the _____ day of
_____ for _____

DEC 6 1991

and is now pending in said court and that the property affected by
said cause is located at the following address :

3513 3513 W FRANKLIN BV

and described as follows:

*** REFER TO ATTACHED ADDENDUM ***

KELLY R. WELSH
CORPORATION COUNSEL
CITY OF CHICAGO
BY: _____

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 3100
Chicago, Illinois 60601

or

Deposit in box no. _____

Recorders Office

CIRCUIT COURT OF COOK
COUNTY, ILL. MUNICIPAL
DEPARTMENT
CLERK
1991 DEC 16 AM 10:37
\$3.00
FILING

Official Business
City of Chicago

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1991 DEC 23 AM 9 15

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 3513 3513 W FRANKLIN BV

M.L. HAMPTON (O)
3513 W FRANKLIN
CHGO IL 60624

CITIBANK (M)
1 S DEARBORN
CHGO IL 60603

ALLEN JONES (X)
3513 W FRANKLIN
CHGO IL 60624

PEOPLES GAS LIGHT &
COKE CO.
122 S MICHIGAN
CHGO IL 60602

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11/01/2011

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

RE: 3513 3513 W FRANKLIN BV
PI# 16-11-225-002

FRONT

THE W 18 FT. OF LOT 5 AND THE E1/2 OF LOT 6 IN THE SUBDN. OF BLOCK 14 IN
F. HARDING'S SUBDN. OF THE W1/2 OF THE NE1/4 OF
SECTION 11, TOWNSHIP 39 NORTH, RANGE 13
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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