KNOW ALL MEN BY THESE PRESENTS, THAT NBB MERTGAGE COMPANY, A DELEWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

LAURENCE H. WEINER, MARRIED TO KIMBERLY M. WEINER

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE

09-14-90

13-15-39

RECORDED IN BOOK PAGE DATE OF RECORDING 09-21-90

DOCUMENT NUMBER 90461461 PERMANENT INDEX

NUMBER 14-20-318-015

(SEE ATTACHED LEGAL DESCRIPTION)

PROPERTY COMMONLY KNOWN AS: 1323 W ROSCOE

CHICAGO IL 60657

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 07-08-91, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED. DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION MEREOF ON SEPTEMBER 17, 1991.

IN THE PRESENCE OF:

BY:

R. M HICKSON, ASSISTANT VICE PRESIDENT

900 TOWER DRIVE, TROY, MI 48098

NBD MORTGAGE COMPANY

TANSIL

1991 DEC 23 AM \$ 24 9 1 6 7 2 5 7 7

STATE OF MICHIGAN)SS COUNTY OF DAKLAND >

ON 09-17-91 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED R. A. HICKSON, KNOWN TO ME TO BE THE PERSON MID EXECUTED THE ABOVE INSTRUMENT AS ASSISTANT VICE PRESIDENT OF NOD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE

INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY: NBD MORTGAGE COMPANY carla tansil 900 TOWER DR., STE 1200 TROY, MI 48098

WHEN RECORDED RETURN TO: LAURENCE H WEINER

223 W JACKSON #1100

CHICAGO

IL 60606

STEPHANIE O'HARRIS NOTARY PUBLIC, LAPEER COUNTY, ACTING IN OAKLAND COUNTY MY COMMISSION EXPIRES 04-04-95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

UNOFFICIAL COPY

Property of Coot County Clerk's Office

THE STATE OF THE S

ocated in COOK County, Illinois:

LOT 38 IN BLOCK 1 IN WILLIAMS J. GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Stopperty of County Clerks

046146

UNOFFICIAL COPY

Mail to: Harry Weines Mel.

J. Jackse

il 400

all 60000s

or Coot County Clork's Office 223 W. Jackson suite 400