

RELEASE OF MORTGAGE OF TRUST DEED
BY CORPORATION (ILLINOIS)

LOAN NO. 20440-D

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

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KNOW ALL MEN BY THESE PRESENTS, That NILES TOWNSHIP SCHOOLS CREDIT UNION, an Illinois Corporation,

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es. hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JACK HOSEMAN and ROSOLYN HOSEMAN, his wife, 9616 NORTH KEYSTONE, SKOKIE, ILLINOIS 60076 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by certain NOTE, bearing date the 26TH day of DECEMBER, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ----- of records, on page -----, as document No. 91-012519, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

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LOT 13 (EXCEPT THE NORTH 5.0 FEET THEREOF) AND ALL OF LOT 14, TOGETHER WITH THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOT 14, AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS 14 BLOCK 2 IN THE HIGHLANDS CRAWFORD RIDGE TERMINAL SUBDIVISION FOURTH ADDITION, BEING A SUBDIVISION OF THE SOUTH 40 RODS OF THE EAST 40 RODS OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1300
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1991 DEC 23 AM 9:34

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-10-426-028 and 048, VOL. 110

Address(es) of premises: 9616 NORTH KEYSTONE, SKOKIE, ILLINOIS 60076

Witness hand and seal, this 13TH day of DECEMBER 1991.

NILES TOWNSHIP SCHOOLS CREDIT UNION (SEAL)

BY: Mary Ann E. Pusateri (SEAL)
MARY ANN E. PUSATERI

This instrument was prepared by KEVIN G. KATSIS, 7308 W. MADISON STREET., FOREST PARK, IL 60130

BOX 15

1300 15

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

616 NORTH KEYSTONE AVENUE

SKOKIE, ILLINOIS 60076

NILES/HOSEMAN
LOAN NO. 20440-D

MAIL TO:

KEVIN G. KATSIS
ATTORNEY AT LAW
7308 WEST MADISON STREET
FOREST PARK, ILLINOIS 60130

GEORGE E. COLE
LEGAL FORMS

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Property of Cook County Clerk's Office

I, THE UNDERSIGNED, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY ANN E. BUSATERI, personally known to me to be the President of NILES TOWNSHIP SCHOOLS CREDIT UNION, a corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that she, the said Secretary, and the said President, are the Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 13TH day of DECEMBER 19 91

NOTARY PUBLIC

Commission Expires

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