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Form 2591

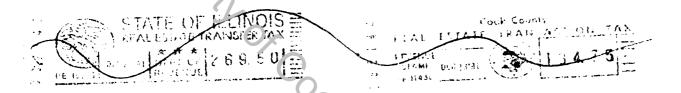
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lst THIS INDENTURE, made this **, 19**⁹¹ day of November AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly , between organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 30th day of March , 19 88 , and known as Trust Number 104932-03 party of the first part, and

Bernard Peven and Audrey Peven 185 Princeton Lane, Glenview IL. 60025 parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in Cook County, Illinois, to-wit:

Permanent Real Estate Index Number: 04-21-203-010



together with the tenements and appurtenances thereunto belonging. TO HAVE AND TO HOLD the same unto said parties of the second fart, brever, not in tenancy in common, but in joint tenancy,

This deed is executed by the party of the first part, as Trustee, as adoresald, pursuant k and in the exercise of the power and authority agranted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunia enabling. This deed is made subject to the lieuw, all trust deeds and/or mortgages upon early real estate. If any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate settl to be hereto alligned, and has caused its name to be eighed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Vice Presidents and Assistant Vice AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

as Testino, ge, alore said and not personally,



Ullia. Attest

APSISTANT SECRETARY

VICE PRESIDENT

91672648

STATE OF ILLINOIS COUNTY OF COOK

This instrument prepared by:

NAME

D

L

V

E R

American National Bank and Trust Company 33 NORTH LA BALLE STREET. I. the undersigned a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY, that the abave named

NATIONAL BANK AND TRUST COMPANY CF CHICAGO. A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such the county of the county of the president and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the equal instrument as their own ten and valuntary act and as the free and voluntary act of said Hallorial Banking Association for the uses and purposes therein set forth; and the eard Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Mailorial Banking Association caused the corporate seal of said Mailorial Banking Association to be allived to said instrument as said the corporate seal of said mailorial Banking Association for the uses and purposes therein set lorth.

Given under my hand and Notary Seal,

CHICAGO 60690
Rudnick & Wolfe, 203 N. LaSalle St.

Chicago, Illinois 60601

Journe Riegle SANDRA L TLSTOVIC
Creenberger + Francis Notary Public, State of Illinois
180 N. Cu Sulle My Commission Expires 01/16/95 OFFICIAL SEAL

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

35-R-H-185 185 Princeton Lane

E STREET I Suite 2700 CITY - Chicago TI GOLOI OR

INSTRUCTIONS RECORDER'S OFFICE BOX MUMBER

Glenview. Illinois

UNOFFICIAL COPY

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LEGAL DESCRIPTION

UNIT 21-35-R-H-185 IN PRINCETON VILLAGE CONDOMINIUM, GLENVIEW, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF PRINCETON VILLAGE BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 30, 1989 AS DOCUMENT NUMBER 89-300,376 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATION AS SAME ARE FILED OF RECORD, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HERED GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURIENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY LESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGITS. EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

91672648

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Surger Company