

UNOFFICIAL COPY

MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

91672171

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 17th day of December A.D. 1991 Loan No. 02-1062285-0

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

Michael J. Schumacher and Margaret M. Schumacher, his wife, as Joint Tenants

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

Cook in the State of Illinois to-wit: 5209 S Albany Avenue Chicago

See Attached

DEPT-01 RECORDING \$13.50  
T4444 TRAM 8840 12/20/91 15:49:00  
#3657 D \*91-672171  
COOK COUNTY RECORDER

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

and payable: Ten Thousand and no/100's ----- Dollars (\$ 10,000.00 ).  
One Hundred Thirty Six and 51/100 -----Dollars (\$ 136.51 ) per month commencing on the 20 day of January 1992 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 20 day of December 2001 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

X. Michael J. Schumacher (SEAL)  
Michael J. Schumacher

X. Margaret M. Schumacher (SEAL)  
Margaret M. Schumacher

.....(SEAL)

.....(SEAL)

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J. Schumacher and Margaret M. Schumacher, his wife, as Joint Tenants

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day of December 1991 and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the use and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial Seal this 17th day of December, 1991.

THIS INSTRUMENT WAS PREPARED BY

Joyce Mitchell  
NAME  
4901 W. Irving Park Road  
ADDRESS Chicago, Il. 60641

FORM NO:41F DTE:840805 Consumer Lending

Joyce Mitchell

NOTARY PUBLIC  
"OFFICIAL SEAL"  
JOYCE MITCHELL  
Notary Public, State of Illinois  
My Commission Expires 8/31/94

1350/R

C2043

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PROPERTY

Property of Cook County Clerk's Office

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LEGAL

LOT 34 IN BLOCK 2 IN ARTHUR T. MCINTOSH'S SUBDIVISION OF THAT PART OF THE EAST 10 ACRES OF THE SOUTH 19 ACRES OF THE NORTH 37 1/2 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST LINE OF THE EAST HALF OF THE WEST HALF OF SAID SOUTHWEST QUARTER, IN COOK COUNTY, ILLINOIS.

PIA 19-12-302-014

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