

UNOFFICIAL COPY BOX 437

NAME:  
STREET:  
CITY & GREENWICH CAPITAL FINANCIAL, INC.  
STATE: 600 LAS COLINAS BLVD., SUITE 1802  
SJM IRVING, TEXAS 75039  
53985665

91672218

247047

SPACE ABOVE THIS LINE FOR RECORDER USE

090871459 CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

LOMAS MORTGAGE USA, INC.  
2001 BRYAN TOWER  
DALLAS, TX 75201

all beneficial interest under certain Deed of Trust dated SEPTEMBER 17, 1991,

Executed by JOHN QUENTERE AND ANNETTE QUENTERE, HIS WIFE, Trustor to

GREENWICH CAPITAL FINANCIAL, INC., Trustee, and

recorded on 09-18-91 as Instrument No. \*91484809 in Book \_\_\_\_\_,

Page \_\_\_\_\_ of Official Records in the County Recorder's office of

COOK County, ILLINOIS, describing land therein as:

\*TORRENS # 3996412

91672208

SEE LEGAL ATTACHED

DEPT-01 RECORDINGS \$13.00  
T#1111 TRAN 1856 12/20/91 14:47:00  
43504 # A \*-91-672208  
COOK COUNTY RECORDER

8894 KNIGHT AVENUE #103  
DES PLAINES, ILLINOIS 60016

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights or to accrue under said Deed of Trust/Mortgage.

GREENWICH CAPITAL FINANCIAL, INC.

ATTEST BY: Mary C. Lawshe  
MARY C. LAWSHE, ASST. SECRETARY

BY: Janet E. Koenig  
JANET E. KOENIG, VICE PRESIDENT

DATED: OCTOBER 31, 1991

STATE OF: TEXAS  
COUNTY OF: DALLAS

91672208

On this 31ST day of OCTOBER, in the year 1991, before me

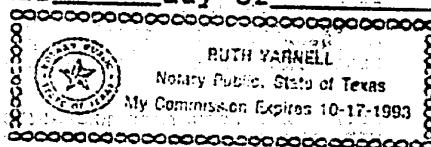
RUTH YARNELL

, personally appeared JANET E. KOENIG

personally known to me to be the person who executed the above instrument as Vice President or on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

Given under my hand and seal of office this 31ST day of OCTOBER, 1991.

Signature: Ruth Yarnell  
Notary Public



1300m

TORRENS:  
AN UNDIVIDED .1787% INTEREST IN PREMISES HEREINAFTER DESCRIBED  
(EXCEPTING THEREFROM THE PROPERTY COMPRISING THOSE UNITS AND  
PARTS OF UNITS FALLING WITHIN SAID PREMISES AS SAID UNITS ARE  
DELINEATED ON SURVEY ATTACHED TO AND MADE A PART OF DECLARATION  
OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 29TH DAY OF  
NOVEMBER, 1979, AS DOCUMENT NUMBER 3133750.

SAID PREMISES BEING DESCRIBED AS FOLLOWS: THAT PART OF THE  
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41  
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED  
BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST  
CORNER OF THE SOUTHWEST 1/4 OF SOUTHWEST 1/4 OF SAID SECTION  
14) THENCE SOUTH 89°57'00" EAST ALONG THE NORTH LINE OF SAID  
QUARTER-QUARTER SECTION, 308.0 FEET; THENCE SOUTH 02°11'00"  
WEST, PARALLEL WITH THE WEST LINE OF SAID QUARTER-QUARTER  
SECTION, 200.65 FEET FOR A PLACE OF BEGINNING; THENCE  
CONTINUING SOUTH 02°11'00" WEST, 329.35 FEET THENCE SOUTH 87°  
49'00" EAST, 230.00 FEET; THENCE NORTH 02°11'00" EAST, 65.0  
FEET; THENCE SOUTH 87°49'00" EAST, 148.0 FEET; THENCE NORTH 02°  
11'00" EAST, 189.09 FEET TO A POINT ON A LINE 290.0 FEET SOUTH  
AS MEASURED ALONG THE WEST LINE OF THE EAST 1/2 OF THE  
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 14, AND  
PARALLEL WITH THE NORTH LINE OF SAID QUARTER-QUARTER SECTION;  
THENCE NORTH 89°57'00" WEST, ALONG SAID PARALLEL LINE, 21.36  
FEET TO A POINT ON THE WEST LINE OF THE EAST 1/2 OF THE  
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 14; THENCE  
NORTH 02°15'00" EAST, ALONG SAID WEST LINE, 76.05 FEET; THENCE  
NORTH 87°49'00" WEST, 356.75 FEET TO THE PLACE OF BEGINNING  
(EXCEPTING FROM SAID PARCEL OF LAND THAT PART THEREOF FALLING  
WITHIN THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE  
SOUTHWEST 1/4 OF SECTION 14 AFORESAID) AND THAT PART OF THE  
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, AND PART OF  
THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE  
DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE  
OF THE SOUTHWEST 1/4 OF SECTION 14, 33.02 FEET SOUTH OF THE  
NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4  
THENCE SOUTH 89°57'00" EAST, PARALLEL TO THE NORTH LINE OF THE  
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, 308.00 FEET;  
THENCE SOUTH 2°11'00" WEST, PARALLEL WITH THE WEST LINE OF SAID  
QUARTER-QUARTER SECTION 497.00 FEET; THENCE SOUTH 87°49'00"  
EAST, 230.0 FEET; THENCE NORTH 02°11'00" EAST, 65.0 FEET;  
THENCE SOUTH 87°49'00" EAST 148.0 FEET; THENCE SOUTH 02°11'00"  
WEST, 230.0 FEET TO A POINT ON A LINE DRAWN 618.0 FEET NORTH,  
MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE SOUTH LINE OF  
THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 14,

THENCE WEST ALONG SAID PARALLEL LINE 68.0 FEET; THENCE SOUTH AT  
RIGHT ANGLES TO SAID PARALLEL LINE, 110.0 FEET; THENCE WEST  
PARALLEL WITH THE SOUTH LINE OF SAID QUARTER-QUARTER SECTION  
356.75 FEET; THENCE SOUTH AT RIGHT ANGLES TO SAID PARALLEL LINE  
23.0 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF THE  
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 14 AND SAID  
LINE EXTENDED WEST, A DISTANCE OF 600.75 FEET TO A POINT ON A  
LINE DRAWN PARALLEL TO THE EAST LINE OF THE SOUTHEAST 1/4 OF  
SECTION 15, FROM A POINT ON THE SOUTH LINE OF SAID 1/4 SECTION  
327.63 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH  
02°11'00" EAST ALONG SAID PARALLEL LINE 813.66 FEET TO A POINT  
ON THE PRESENT SOUTH LINE OF BALLARD ROAD, SAID LINE BEING 33.0  
FEET SOUTH OF AND PARALLEL WITH THE CENTER LINE OF SAID ROAD;  
THENCE SOUTH 89°40'00" EAST ALONG THE SOUTH LINE OF SAID ROAD,  
327.26 FEET TO THE POINT OF COMMENCEMENT (EXCEPTING FROM SAID  
TRACT OF LAND THAT PART THEREOF FALLING WITHIN THE EAST 1/2 OF  
THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF  
SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN).

THE TITLE TO THIS LAND HAS BEEN REGISTERED UNDER AN ACT  
CONCERNING LAND TITLES, KNOWN AS THE TORRENS ACT.

CERTIFICATE: 1295386  
VOLUME: 2596-1  
PAGE: 194

COMMON LAW:  
UNIT G-103 IN THE BALLARD POINT CONDOMINIUM, AS DELINEATED ON A  
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14  
AND PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE  
DECLARATION OF CONDOMINIUM RECORDED WITH THE RECORDER OF DEEDS  
AS DOCUMENT NO. 25261198 AND FILED WITH REGISTRAR OF TITLES AS  
DOCUMENT NO. 3133750 TOGETHER WITH ITS RESPECTIVE UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

NOTE: ALL DOCUMENTS REGARDING SAID PROPERTY MUST BE RECORDED  
WITH THE RECORDER OF DEEDS OFFICE AND REGISTERED WITH THE  
REGISTRAR OF TITLES.

PERMANENT INDEX NUMBER: 09-14-308-016-2434

91572228

Office