

4109690SW 2072

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91672234

For good and valuable consideration THE FIRST NATIONAL BANK OF CHICAGO, ONE FIRST NATIONAL PLAZA CHICAGO, IL 60670 does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 6TH day of DECEMBER, 19 91 made by MARGARET E. GARMS, MARRIED TO ARTHUR E. CUTLER

TO THE FIRST NATIONAL BANK OF CHICAGO, ONE FIRST NATIONAL PLAZA, CHICAGO, IL 60670 and all its right, title, and interest to the premises therein described as follows:

DEPT-01 RECORDING \$13.50
 T#6666 TRAN 8030 12/20/91 15:20:00
 #8174 G *-91-672234
 COOK COUNTY RECORDER

REAL ESTATE TAX I.D. # : 14-33-316-030 AND 14-33-316-029 91672234
 1621 NORTH VINE STREET CHICAGO, ILLINOIS 60614
 which said Mortgage is RECORDED in the RECORDER'S office of the
 County of COOK in the State of ILLINOIS as Document Number 91672233

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. it successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, THE FIRST NATIONAL BANK OF CHICAGO has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be here affixed, this 18TH day of DECEMBER, 19 91.

(SEAL)

THE FIRST NATIONAL BANK OF CHICAGO
 By: Leony Tavas-Scott
 Authorized Signature
 LEONY TAVAS-SCOTT
 ASSISTANT VICE PRESIDENT
 Type Name and Title

Attest: Steven K. Price
 Authorized Signature
 STEVEN K. PRICE
 ASSISTANT VICE PRESIDENT
 Type Name and Title

STATE OF ILLINOIS) SS
 COUNTY OF COOK)

I, THE UNDERSIGNED, a Notary Public in and for said County and State, do hereby certify that the above named LEONY TAVAS-SCOTT and the above Named STEVEN K. PRICE of THE FIRST NATIONAL BANK OF CHICAGO, are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said BANK and as their own free and voluntary act as ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notary Seal this 18TH day of DECEMBER, 19 91.

This instrument prepared by and return recorded document to:

JENNIFER DEMIRO
 MIDWEST MORTGAGE SERVICES, INC.
 1901 SOUTH MEYERS ROAD, SUITE 300
 OAKBROOK TERRACE, IL 60181



OFFICIAL SEAL
 CATHERIN H. BRADY
 NOTARY PUBLIC STATE OF ILLINOIS
 MY COMMISSION EXP. JULY 11, 1993

Catherin H. Brady
 Notary Public

My Commission Expires 7-11-93
 1350

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LEGAL DESCRIPTION RIDER 5 7 2 2 3 4

PARCEL 1: THAT PART OF THE FOLLOWING TWO PARCELS OF LAND TAKEN AS A SINGLE TRACT, TO WIT: LOTS 20, 29, 30, 31, 40, 41, AND 42 IN THE SUBDIVISION OF THE EAST 1/2 OF LOTS 2 AND 3 AND (EXCEPT THE SOUTH 82 FEET OF THE EAST 100 FEET) OF LOT 4 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND LOTS 5 TO 20, BOTH INCLUSIVE, (EXCEPT THE PART OF SAID LOTS 5 TO 20, DESCRIBED AS FOLLOWS: COMMENCING AT THE THE SOUTHWEST CORNER OF SAID LOT 5; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 88.43 FEET TO A CORNER OF SAID LOT 5; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 5, A DISTANCE OF 14.10 FEET TO THE EAST LINE OF SAID LOT 5; THENCE NORTH ALONG THE EAST LINE OF SAID LOTS 5 TO 20, TO THE NORTHEAST CORNER OF SAID LOT 20; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 20 TO A LINE 1 FOOT WEST OF AND PARALLEL WITH THE SAID EAST LINE OF LOT 20; THENCE SOUTH ALONG A LINE 1 FOOT WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOTS 5 TO 20, TO A LINE 1 FOOT NORTHWESTERLY OF AND PARALLEL WITH THE SAID SOUTHEASTERLY LINE OF LOT 5; THENCE SOUTHWESTERLY ALONG SAID LINE 1 FOOT NORTHWESTERLY OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEASTERLY LINE OF LOT 5 TO A LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5; THENCE WEST ALONG SAID LINE 1 FOOT NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 5 TO THE WEST LINE OF SAID LOT 5; THENCE SOUTH ALONG SAID WEST LINE OF LOT 5 TO THE POINT OF BEGINNING), IN THE SUBDIVISION OF LOT 6 AND THE EAST 23 FEET OF LOT 7 IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 436.77 FEET SOUTH AND 41.99 FEET EAST OF THE NORTHWEST CORNER OF SAID DESCRIBED TRACT OF LAND, AS MEASURED ALONG THE WEST LINE OF SAID TRACT AND ALONG A LINE AT RIGHT ANGLES THERETO (SAID WEST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS LEGAL DESCRIPTION); THENCE NORTH 90 DEGREES EAST, 42.10 FEET; THENCE DUE SOUTH, 16.13 FEET; THENCE SOUTH 50 DEGREES WEST, 26.44 FEET; THENCE DUE SOUTH, 0.30 FEET; THENCE SOUTH 90 DEGREES WEST, 15.66 FEET; THENCE DUE NORTH, 16.43 FEET OF THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 4, 1977 AND KNOWN AS TRUST NUMBER 40382 AND RECORDED JANUARY 26, 1978 AS DOCUMENT NUMBER 24301534 AND FILED JANUARY 26, 1978 AS DOCUMENT LR 990071 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT NUMBER 40382 TO JULIUS JESMER DATED APRIL 1, 1978 AND RECORDED JUNE 14, 1978 AS DOCUMENT NUMBER 24490142 FOR PURPOSES OF INGRESS AND EGRESS, AND YARDS IN LIMITED COMMON AREAS IN COOK COUNTY, ILLINOIS.

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