

# UNOFFICIAL COPY

FMC # 891115-8  
NAME: HALEEM, NEIL J & MAYSOON  
P/O DATE: 10/17/91

PREPARED BY  
MELINDA GREEN  
FLEET MORTGAGE CORP.  
P.O. BOX 303  
MILWAUKEE, WI 53201

-91-673631

AFTER RECORDING, FORWARD TO:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DEPT-01 \$13.00  
18777 TRAN 2298 12/23/91 12:59:00  
#3133 + G \* -91-673631  
COOK COUNTY RECORDER

## SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by  
NEIL J HALEEM AND MAYSOON HALEEM, HIS WIFE  
to FLEET MORTGAGE CORP  
on NOVEMBER 21, 1990 and recorded on NOVEMBER 21, 1990  
in the office of the RECORDER of COOK  
County, ILLINOIS, in Book/Vol./Reel \_\_\_\_\_  
Page/Image \_\_\_\_\_, as Document 9057430-

The above described mortgage is, with the note accompanying it, fully paid,  
satisfied, and discharged. The RECORDER of said county  
is authorized to enter this satisfaction/discharge of record.

LOT 28 IN BLOCK 1 IN COBE AND MCKINNON'S 63RD STREET AND SACRAMENTO AVENUE  
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

19-13-307-036

5950 SOUTH CALIFORNIA  
CHICAGO, IL 60629

DATED DECEMBER 9, 1991

FLEET MORTGAGE CORP.  
F/A/A Mortgage Associates, Inc.

BY: [Signature]  
JOAN WEERTS  
VICE PRESIDENT  
BY: [Signature]  
VINITIA J. STRONG-MCDONALD  
ASST SECRETARY

WITNESS

WITNESS

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 9th day of  
DECEMBER, 19 91, by JOAN WEERTS, VICE PRESIDENT  
ASST SECRETARY and VINITIA J. STRONG-MCDONALD  
of FLEET MORTGAGE CORP. a RHODE ISLAND CORP.  
on behalf of said CORPORATION.

[Signature]  
KAREN MISCHER  
NOTARY PUBLIC  
COMMISSION EXPIRES 7-11-93

5127984

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Property of Cook County Clerk's Office

Box 97

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