

# UNOFFICIAL COPY

5173909

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

**METMOR FINANCIAL, INC.,**  
a corporation

Plaintiff,

vs.

**WILLIAM M. MATZ;**  
et al.,

Defendants.

No. 90 CH 7017

Sheriff's No. 911507

RECEIVED RECORDED \$13.50  
FEB 12 1992 10 23 AM 12:00 PM  
CLERK OF COURT \*91-673809  
COOK COUNTY RECORDER

### SHERIFF'S DEED

THE GRANTOR, the Sheriff of Cook County, Illinois, in accordance with the terms of the judgment entered in the above cause, and pursuant to which the land hereinafter described was sold at public sale by grantor on December 3, 1991 from which sale no redemption has been made as provided by statute, hereby conveys to:

**METMOR FINANCIAL, INC.,** a corporation,

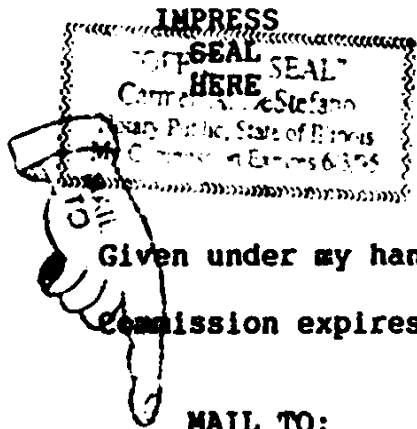
the real estate described in Exhibit 'C' is attached hereto and incorporated herein by reference, situated in the County of Cook, in the State of Illinois, to have and to hold forever.

DATED this date: DEC 12 1991, 19  
Sheriff of Cook County MICHAEL J. SHEAHAN SHERIFF  
By [Signature]  
Deputy Sheriff of Cook County, Illinois

5173909

State of Illinois, County of Cook ss, I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY

CERTIFY that ANNIE D. EVANS personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged, signed, sealed and delivered the said instrument on his free and voluntary act as such Deputy Sheriff for the uses and purposes therein set forth.



Given under my hand and official seal, this DEC 12 1991 day of DEC 12 1991.  
Commission expires 19 [Signature]  
Notary Public.

MAIL TO:  
AND PREPARED BY:  
KROPIK, PAPUGA & SHAW  
120 South LaSalle Street  
Chicago, Illinois 60603

ADDRESS OF GRANTEE AND MAIL TAX BILLS TO:  
METMOR FINANCIAL, INC., a corporation,  
P.O. Box 10917  
Overland Park, Kansas 66210

1350

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## LEGAL DESCRIPTION

LOT 47 IN BLOCK 26 IN J. H. CAMPBELL'S ADDITION  
TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST  
1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION  
14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SAID PROPERTY IS COMMONLY KNOWN AS:

3702 WEST 58TH PLACE  
CHICAGO ILLINOIS 60629

PERMANENT INDEX NUMBER      19-14-126-045.

THIS TRANSACTION IS SUBJECT TO THE  
PROVISIONS OF SECTION 4  
OF THE REAL ESTATE TRANSFER ACT.

*Handwritten signature*  
7/27/19

Property of Cook County Clerk's Office

91672809

EXHIBIT "C"

METMOR FINANCIAL, INC. vs. WILLIAM M. MATZ; et al