Release of Mortgage and Mrs group FICTA 5 COPORTS 18 ST - 2.08 St 9.000 C

KNOW-ALL MEN BY THESE PRESENTS, That the

BOX 392

FEDERAL HOME LOAN MORTGAGE CORPORATION

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage and assignment of mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOSEPH J. DEPPONG AND PAULA A. DEPPONG, HIS WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 20th day of June, 1986 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 8625(3)0 and a certain ASSIGNMENT OF MORTGAGE, BEARING date the 5th day of September, 1990 and coorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 90624553 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

LOT 3208 IN ELK GROVE VILLAGE SECTION 10, BEING A SUBDIVISION IN SECTION 29, 29, 32 AND 33, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 42 Avon Road, Elk Grove, IL 50007

TEFT-01 FECORDING \$15.00
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together with all the appurtenances and privileges the eunto belonging or appertaining.

| IN TESTIMONY WHEREOF, the | said FEDERAL HOME LOAN NORTGAGE CORP. has caused | |
|---------------------------------|--|---|
| these presents to be signed by | its Assist. Treasurer president, and attested by | |
| its Assistant SECRETARY, and it | ts corporate seal hereto affixed chis 26th | |
| day of <u>July</u> , 19 91 | | 3 |
| Mark to | FEDERAL HOME LOAN MORIGAGE CORPOR (1) ON | - |
| Francisco SZA March CR. | PRESIDENT Gall Kowalski, Assist. Treasurer | |
| Mortal stad - The | ATTEST: Jugar July Susan Lutz, Assist Secretary | |
| G 3-53 | Sund., Lucz, Andrew Secretary | |

This instrument prepared by Maria S. Diaz. Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603 $\,$

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

COUNTY OF Cook)

| I, <u>Heidi A Kingery</u> in and for said | d County, in the State aforesaid, DO |
|--|--|
| HEREBY CERTIFY that Cail Kowalski | personally known to me to be |
| the Assist. Treasurer PRESERVE of the PE | DERAL HOME LOAN MORTCAGE CORPORATION 8 |
| corporation, and Susan Lutz | personally known to me to be |
| the Assistant SECRETARY | of said corporation, and personally |
| known to me to be the same persons whose | names are subscribed to the foregoing |
| instrument, appeared before me this day | in person and severally acknowledged |
| that as such Assist. Treasurer NAS | |
| they signed and delivered the said instr | ument as Assit. Treasurer |
| and Assistant SECRETARY of said | Corporation, and caused the corporate |
| seal of said corporation to be affixed the | |
| Ox | poration, as their free and voluntary |
| act, and as the free and volumlary act of | of said corporation, for the uses and |
| purposes therein set forth. | _ |
| GIVEN under my hand and Notaty | seal this <u>26th</u> day |
| of <u>July 19-91</u> | |
| | Valley Kang |
| | Heidi A. Lingery |
| | OF ICIAL SEAL" HEID! A. KINGERY NOTARY PUBLIC, STATE OF ILLINOIS M. Commission 1 to less Jan. 24, 1994 |
| | K Comm. so. |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILL WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE UR OFFICE TRUST WAS FILED.

SOFFICO