

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE # 91674432/Misura

91674432

FOR VALUE RECEIVED, the undersigned A MORTGAGE COMPANY, formally known as America's Mortgage Company, a Maryland Corporation, duly authorized to do business in the State of Illinois, having its principal offices in the City of Springfield, County of Sangamon, and State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated April 8, 1988, made by David P. & Karen M. Misura as mortgagors, to First Home Mortgage Corporation as mortgagee, and recorded as Document Number 88155794, in n/a Number n/a, Page n/a, in the Office of the Recorder for Cook County, State of Illinois, and the mortgage is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Cook County Recorder is hereby authorized and directed to release and discharge the same upon record. Property is located in the aforementioned County and State and is more particularly described as:

Lot 4 in Block 1010 in the Oak Unit Number 1 being a subdivision of Part of the Northwest Quarter of the Southwest Quarter of Section 26 and Part of the Northeast Quarter of the Southeast Quarter of Section 27, all in Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, according to the Plat thereof Recorded April 19, 1986 as Document 19801128.

BOX 392

IN WITNESS WHEREOF, said A MORTGAGE COMPANY has caused its corporate seal to be affixed and caused its name to be signed to these presents by its Vice President and attested by its Vice President and Assistant Secretary at Springfield, Illinois this 26th day of June, 19 91.

WITNESSED: (Ohio & Michigan only)

A MORTGAGE COMPANY

By:

M.A. Brinkman, Vice President

Attest:

Randall L. Waldron, Vice President & Asst. Secretary

STATE OF ILLINOIS)

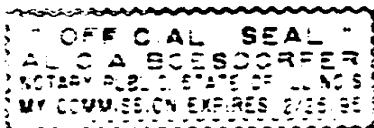
) SS: **91674432**

COUNTY OF SANGAMON)

I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that M.A. Brinkman, personally known to me to be the Vice President of A MORTGAGE COMPANY, a Maryland Corporation, and Randall L. Waldron, personally known to me to be the Vice President and Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President and Assistant Secretary of said corporation, they did sign & deliver the said instrument as Vice President and Vice President and Assistant Secretary and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation for the uses and purposes therein set forth.

Given under by hand and official seal this 26th day of June, 1991 My commission expires on 2-25-95.

NOTARY PUBLIC STATE OF ILLINOIS \$13.00
 My Commission Expires 02/25/95 09:19:00
 #0046 *91-674432
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Alicia Boeschner
Notary Public

This form was prepared and approved by A MORTGAGE COMPANY, P.O. Box 6548, in Springfield, Illinois. (Type or print below all signatures, the names of parties executing this instrument, including the notary public and witnesses.)