## UNOFFICIAL, COPY 5

Loan No. 39-99662-2 11/04/91 MICHAEL W.

91671754

Recorded at _	o'clock #	
Reception No.		Recorder

KNOW ALL NEW BY THESE PRESENTS. That whereas.

WICHAEL W. CROSS. A BACHELOR

of the County of COOK, in the state of Illinois, being one certain Mortgage dated 03/31/58, filed for record in the office of the County Clerk and Recorder of the County of COOK of Illinois on 04/04/88 and duly recorded in of the records in said office, at page . Reception Number 88136807 did grant, bargain, sell and convey unto:

World Savings and Loan Association, a Federal Savings and Loan Association, and/or assigns

certain repliestate in said Mortgage described to secure the payment of certain promissory note with intrinst and all charges thereon, as in said Mortgage and note mentioned; and whereas said Mortgage and lote have been assigned

AND MERENO, and note, together will all interest and charges thereon have been paid and fully satisfied.

MOW, THEREFORE, 1/ circularation of the premises and in the further consideration of three dollars. in hand paid, the receipt increof is hereby acknowledged, the said a corporation duly organizedand existing under and by violute of the laws of the state of Colorado, hereby remise, release and forever quit claim; unto the present win mor owners of said real estate and the heirs, successors andassigns of said owner or owners forever. All the right, title and interest which it has by wirthe of said Mortgage in and to the said real estate and more particularly described as follows, to wit:

See Exhibit A attached

situated, lying and being in the County of SUFL and State of Illinois

TO MAYE AND TO MOLD, together will all and a ngu ar the priviledges and appurtenances thereto belonging, forever. And further, that the said Microsce, is by these presents, to be considered and is fully and absolutely released and canceled and firever discharged.

IN WITNESS WHEREOF, the said hath caused its corporaty name to be hereunto subscribed by it's Mice President and it's corporate name to be hereunto effixed, uttested by it's Assistant Secretary, this November 4, 1991.

Morld Savings and Loan Association. A Federal Savings and Loan Association

Bonny Wilcox. Vice President

State of California

County of Alameda

ATTESTED

91674454

Witness my hand and official seal

DA 11/1/16

Signature of Rotary Public

**sta (1 ) Machitely** 2 (ab. 1826 | 35.69 | 12, 23/91 | 03:36:00 \$17.00 1. † G \*-91-674454 ABIOREER

The foregoing instrument was acknowledged before me November 4, 1991, by Bonny Wilcox, Vice Fresident and Many Johnson as Assistant Secretary of World Savings and Loan Association.

OFFICIAL SEAL \*\*\*\* **B. A. COLLINS** OTARY PUBLIC - CALIFORNIA ALAMEDA COUNTY m. Expires Aug. 7 1985 My Con

RELEASE OF MORTGAGE BY CORPORATION

After recording return to: MICHAEL W. CROSS BUFFALO GROVE, IL., 60089 PIN:03-08-201-038-1131

Property: 524 Park View Terrace, Buffalo Grove

Box # 512 Copy # 1

UNIT 18-7 IN COVINCTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCR SED REAL ESTATE: PART OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION S. TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS EDGUMENT NUMBER 27 412 916 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

301 Parkering Rimace
Bytho Gray TI