FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS FILED.**

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PE	RESENTS: That the undersigned, owners of a certain Real Estate Mortgage I, AN UNMARRIED MAN AND ELSA M. KIWLET. AN UNMARRIED WOMAN
Is/are mortgagor : And	SEARS MORTGAGE CORPORATION
is mortgages, and given upon the	e following described real property, to-wit:
	R'S ADDITION TO SECTION 33, TOWNSHIP 42 NORTH, RANGE NCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
05-33-406-016 01. 108	le Wilmelle,IL
Address 1513 Hapl	,e
2	. DEPT-01 \$13. . T47777 TRAN 2300 12/23/91 15:18:00 . \$3234 \$ G #-91-674602 . COOK COUNTY RECORDER
	At Madanas an Bara and COC
and recorded in Volume in	the office of the RECORDER
O! COOK	County State of <u>ILLINOIS</u> , on , 19 <u>91</u> do hereby acknowledge full payment of the debt
Dated this	3RD day of
Witnoss:	SFARS SAVINGS BANK
	By: Direction
	DIANE R. STARK, SECOND VICE PRESIDENT
	Allost: HARBARA J. WOODMAN, ASSISTANT SECRETARY
	·Co
STATE OF ILLINOIS COUNTY OF COOK	C
County, in the State aforesaid, per county, in the State aforesaid, per count to me to be the persons when the SECON VICE PRESIDENT and the corporation that is described in me duly sworn, acknowledge to me their free and voluntary act and deposed to the said corporation and that the said corporation are said to the said corporation and that the said corporation are said to the said corporation and that the said corporation are said to the said corporation and the said corporation are said to the sai	TOBER A.D. 19 91 before me, a Notary Public in and for said resonally appeared DIANE R. STARK and BARBARA J. WOOMAN ose names are subscribed to the within instrument and known to me to be a ASSISTANT SECTION respectively of the SENS SAVING BANK and that executed the within and foregoing instrument, and who, being by the that, being informed of the contents thereof, they executed the same as seed and that they are the SECOL V. FRES. and ASSI. SECTEMBY respectively at affixed to said instrument is the corporate seal of said company and that d and delivered in behalf of said Company by authority of its by-laws or its
Board of Directors and said	DIANE R. STARK and BARBARA J. WXXIMAN
acknowledged said instrument to i ourposes therein mentioned.	be the free act and deed of said Company for the considerations, uses and
GIVIN under my hand and notaria	al seal this3RD day ofOCTOBER A.D. 19.91
	DI M. CARDUFF PUBLIC, STATE OF ILLINOIS Immission Expites 4/2/94 Notary Public, JODI M. CARDUFF

SMP-61

UNOFFICIAL COPY

94674602

Property of Cook County Clark's Office