-91-674608

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## RELEASE OF MORTGAGE

Loan No. 256072-1

THE ABOVE BPACE FOR RESORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, lelense and Quit-Claim unto JAMES D. LAING AND SHARON A. LAING, HUSBAND AND WIFE,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 88358141 to the premises therein described to-wit:

LOT 7 IN BLOCK 6 IN WINSTON GROVE SECTION 21, BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTHWEST QUARTER AND THE WEST QUARTER OF THE SOUTHFAST QUARTER (TAKEN AS A TRACT) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE & EAST OF THE THIRD FRINCIPAL MERIDIAN, (EXCEPTING FROM SAID TRACT THE SOUTH 20 ACRES THEREOF) IN GOOK COUNTY, ILLINOIS ACCORDING TRACT THE SOUTH 20 ACRES THEREOF) IN GOOK COUNTY, LEADING MOCOUNTY, TO THE PLAY THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS OF AUGUST 22, 1974 AS DOCUMENT NUMBER 2282460557-01

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TRAN 2300 12/23/91 15:19:00

COOK COUNTY RECORDER

Property Address: Permanent Index Number: 708 NEW MEXICO TRATE - REK GROVE VILLAGE, IL 60007 07234030070000

ORPORATE

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgaged.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 5TH day of NOVEMBER , 19 91

THE TALMAN HOME PEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

form Servicing Officer

Loan Servicing Office

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT? the persons whose names are subscribed to the foregoing instrument are personally known to me to be only antiorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of cers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above

"OFFICIAL SHAL" armonad Ama Notary Public, State of Illinois

THIS INSTRUMENT WAS PREPARED BY:
G. BONURA
TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

MR. & MRS. JAMES D. LAING

708 NEW MEXICO TRAIL

ELK GROVE VILLAGE, IL 60007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRA TITLES IN WHOSE THE MORTGAGE OR DEED OF TRUST WAS FILED. 130× 158

FORM NO:M2460 JAN 86

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