## CHARLESSOF

This instrument proposed by John R. Grimes, Esq. One First National Plaza, Suite 0126 Chicago, Illinois 60670

91674637

	SATISFACT	ION OF MORTGAGE			
*	· · · · · · · · · · · · · · · · · · ·	Harris Maria			
Chicago, a national laws of the U of Chicago, C and Administr of Cook, Illia	ALL MEN BY THESE PRATIONAL BANKING ASSOCIATED STATES OF AMERICA STATES OF AMERICAN ACTIONAL BANK OF A COST TO THE STATES OF TH	clation organized, with its parts of the control of	ed and existing rincipal office rsuant to a Sale 1, 1984, among cago, as Trustee	g under the in the City e, Servicing the County , and	
made and exect	TEG DY JOSEPH B. Ø	r TRVNTNW PIXM.	CH CH		
to The FI	RST NATIONAL BANK	OF WHEELING			
and salt ass:	ignment and said mort eeds of Cook County, I	igage are reco	rded in the off	fice of the	
andJUNT G	6. 1985 as Do	cument Nos. 8	5041959	, and	
85044254	respectiv	ely, and acknow	wledge that said	assignment	
and said mort	ele are hereby releas	ed, satisfied a	ind discharged in	r full.	
as aforesaid, President and Trust Officer	ITNISS WHEREOF, The F has caused these pres its corporate seal t this	ents to be sigr o be hereto af	ned in its name "fixed and atte:	by its Vice	
	26 317 010		•		
r <del>d</del> eleki	ess: 109 & Knight Park Ridge, IL	THE FIRST NATI	ONAL BANK OF CHI Aforesaid	CAGO, 0207461	לינ
(SEAL)		By: VI	ce President	Pi	
		Attest:	•		
		Dx B	1 kleston		\$15
		fru	St Grappor TRAN 2	300 12/23/91	15:23:0
STATE OF ILLIN	OIS ) ) SS		\$3269 \$ G	RECORDER	4637
COUNTY OF COOK			, COOK COUNTS	KECOKOEK :	
	•		0	•	
of The First N persons whose President and person and act as their own said bank, for rate seal of s act, and as th poses therein		and go, personally to the foregoi ectively, appearsigned and delet and as the stand as the stand as the stand as the act of said be	known to my to had instrument a red before my to ivered the said free and volunt orth, and cause mank, for the use	ust Officer be the same s such Vice his day in instrument alv act of the corpo- d voluntary	
Given under my	hand and notarial sea	al this <u>NOVE</u>	MBER 14.	, 1991.	
		,		~ / ~	
		1 29/1	1111/2 61		
			Notary Public /	THRUK.	2
My Commission	Expires:		THE STATE OF THE S		
				·····	
aa/2025J-5			OFFICIAL PHYLLIS J. HOTARY PUBLIC, ST MY COMMISSION E)	THOMPSON }	<b></b> .
Mail To:	Joseph Lynch		<b>~~</b>	•••••••••••••••••••••••••••••••••••••••	
	109 North Knight Park Ridge, IL 600	068	ž.	1/	\

## **UNOFFICIAL COPY**

Legal Description:

LOT 42 AND LOT 43 (EXCEPT THE NORTH 7½ FEET THEREOF) IN BLOCK 9 IN IRA BROWN'S ADDITION TO PARK RIDGE IN THE SOUTH ½ OF THE SOUTHWEST ½ OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHERN RAILROAD, IN COOK COUNTY, ILLINOIS.

Property Address: 109 North Knigh, Park Ridge, IL Proberty Ox Cook County Clark's Office Permanent Index No. 09-26-317-040-0000

753:73

The second secon