

UNOFFICIAL COPY

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0167652

KNOW ALL MEN BY THESE PRESENTS, That the

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CARMEN R. SCALERO, DIVORCED & NOT SINCE REMARRIED (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 7TH day of JULY, 1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book ---- of records, on page ----, as document No. 86288553 to the premises herein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit: 91-674652

SEE LEGAL RIDER ATTACHED.

PROPERTY COMMONLY KNOWN AS: 99 W. HAMILTON DRIVE PALATINE, ILLINOIS 60067

TAX IDENTIFICATION NUMBER: 02-10-406-033-1022

DEPT-01 \$14.00
T#7777 TRAN 2300 12/23/91 15:26:00
#3284 G \*-91-674652
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereunto affixed, this 23RD day of OCTOBER 1991.

DRAPER AND KRAMER, INCORPORATED

By Richard E. Van Horn, VICE President

Attest: ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE ST., CHICAGO, IL 60603
MAIL TO: 495 AUBURN WOODS COURT PALATINE, IL 60067 (Address)

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, DEBORA FLOYD, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN personally known to me to be the VICE President of the DRAPER AND KRAMER, INC. a corporation, and ROBERTA MOORE personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein-set forth.

GIVEN under my hand and NOTARIAL seal this 2nd day of October 1991.

Debora Floyd  
DEBORA FLOYD, A NOTARY PUBLIC  
MY COMMISSION EXPIRES 10-15-1992

OFFICIAL SEAL  
DEBORA FLOYD  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. OCT. 15, 1992

91674652

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

UNOFFICIAL COPY

911674552

Property of Cook County Clerk's Office

02/28/2009

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UNIT 4-6 IN COUNTY HOMES OF HAMILTON STREET CONDOMINIUM AS DELINEATED

ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

BEING THAT PART OF SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86145064 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

*Carman R. Sealer*

91874652

Property of Cook County Clerk's Office

86288553