KNOW ALL MEN BY THESE PRESENTS, That the	
DRAPER AND KRAMER, INCORPORATED	
ness secured by the	of all
hereby remise. Release. Convey and Ouit Claim unio TRACY L. LANCASTER, A BAAND DEBORAH J. BECKER, A SPINSTER AND MARIE ANAMEGREROPRASSITION	
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may be dequired in through or by a certain MORTGAGE, hearing date the 29TH day of MAY 1986, and recorded in the Recorder's Office of COOK County, in the State of	······································
ILLINOIS in book of records, on page as document No. 86225751	
o the premises therein described, situated in the County of COOK State of ILLINOIS:	
pllows, to wit:	, «a
SEE LEGAL RIDE ATTACHED.	
91674669	
PROPERTY COMMONLY KNOWN AS: 1034 BRENTWOOD CIRCLE #11-6 BUFFALO GROVE, IL 60089	
TAX IDENTIFICATION NUMBER: 03-08-201-038-1078	•
. DEPT-01 . T07777 TRAN 2300 12/23/91 . 43301 0 G +-91-67 . COOK COUNTY RECORDER	\$14 15:29:0 74台台5
-91-674669	
ether with all the appurienances and privileges thereunto belonging of repertaining.	
IN TESTIMONY WHEREOF, the said DRAPER AND KRAFER, INCORPORATED	
s caused these presents to be signed by its VICE President, and attested by its ASSISTANT	
cretary, and its corporate sent to be hereto affixed, this 24TH day of CTOBER 199	<u>1</u> .
DRAPER AND KRAMER, INCORPORATED	
BIRICHARD E. VAN HORN, VICE President	
ROBERTA MOORE, ASSISTANT Secretary	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE ST., CHICAGO, 11 60603
(Name) (Address)

UNOFFICIAL COPY

STATE OF ILLINOIS SS.
I. DEBORA FLOYD, A NOTARY PUBLIC
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN
personally known to me to be the VICE President of the DRAPER AND KRAMER, INC.
. a corporation, and ROBERTA MOORE . personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as <u>VICE</u> President and <u>ASSISTANT</u> Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRICTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NO ANTAL sent this with day on it to her 1671
XVC Bill of Quil
DEBORA FLOYD, A NOTARY PUBLIC MY COMMISSION EXPIRES 10-15-1992
WOTARY PUREIC STATE OF ILLINOIS
MI COMMISSION ETP. OCT. 15,1992
SE COMMISSION ETP. OCT. (5,1992)
7
0.
T'S OFFICE
8

GEORGE E. COLE. LEGAL FORMS

MAIL TO:

RELEASE DEED By Corporation

T0

ADDRESS OF PROPERTY:

UNOFFICIAL GOPY 6 9

Property of Cook County Clerk's Office

PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27412916 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUIJECT TO ALL RIGHTS, EASEMENTS, COVENARTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED County Clerk's Office AT LENGTH HEREIN.

92674669