

UNOFFICIAL COPY

Know all Men by these presents, that the

91-574710

DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION

a corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GREGORY W. SCRIPSEL AND SHERRY SCRIPSEL, HIS WIFE, OF 220 BRADLEY LANE, HOFFMAN ESTATES, ILLINOIS 60195 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 11th day of JUNE, A. D. 1988, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 88257825, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 9 in Block 22 in Hoffman Estates II, being a Subdivision of that part lying South of Higgins Road (as that road existed on August 30, 1926) of the Northwest 1/4 of the Southwest 1/4 of Section 14, and of the Northeast 1/4 of Section 15, and of the North 1/2 of the Southeast 1/4 of Section 15, all in Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded March 8, 1956, as Document No. 1,651,708, in Cook County, Illinois.

Address: 220 Bradley Lane Hoffman Estates, IL

PERMANENT TAX NUMBER: 07-1-415-013

IN TESTIMONY WHEREOF, the said DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION

THIS INSTRUMENT PREPARED BY: JOHN B. GRABOWSKI, 14 N. DRYDEN ARLINGTON HEIGHTS, IL 60004

EXECUTIVE VICE President, and attested by its Secretary, this 22nd day of NOVEMBER

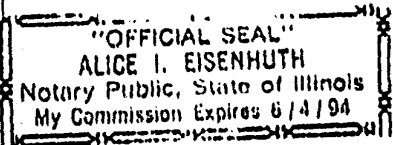
DEPT-01 91 13.00 79777 DEPT. TRAN. 2300 12/23/91 16:06:00 +3342 + G \*-91-674710 COOK COUNTY RECORDER

91-574710

By: VIRGIL T. STUTZMAN, EXECUTIVE VICE President, Attest: BARBARA M. BREHMER, Secretary

STATE OF ILLINOIS } ss. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that VIRGIL T. STUTZMAN, EXECUTIVE VICE President of the DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION, a CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS, and BARBARA M. BREHMER, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXECUTIVE VICE President and Secretary, they signed and delivered the said instrument of writing of EXECUTIVE VICE President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 22nd day of NOVEMBER, A. D. 1991

Alice I. Eisenhuth, NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11/15/2010

Box \_\_\_\_\_

**Release of Mortgage**

BY CORPORATION

TO

O. H. PRESS, CHICAGO