

SB

-91-574715

# UNOFFICIAL COPY Full Satisfaction And Release of Mortgage

Loan No. 10562-22

**NORWOOD FEDERAL SAVINGS BANK** Division of Deerfield Federal Savings  
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto EDWARD KUN CHUL CHO AND MARIA SUNGMIN CHO, HIS WIFE

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**19TH** day of **AUGUST**, A.D. 19 **89**, and recorded in the Recorder's Office of

**COOK** County, in the State of **ILLINOIS**, in book

of records, on page \_\_\_\_\_, as document No. **89416908**, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

LOT 208 AND THE WEST 17 FEET OF LOT 207 IN GEORGE F. NIXON COMPANY'S NILES CENTER GARDENS ADDITION TO HOWARD, LINCOLN AND CICERO, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
7425 N. LACLAIRE AVENUE, SKOKIE, ILL. 60077  
10-28-414-040

DEPT-01 \$13.00  
T97777 TRAN 2300 12/23/91 16:07:00  
43347 + G \* - 91 - 674715  
COOK COUNTY RECORDER

91674715

situated in the **VILLAGE** of **SKOKIE**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **ASSISTANT VICE** President, and attested by its **ASSISTANT** Secretary, this

**1ST** day of **OCTOBER**, A.D., 19 **91**.

**NORWOOD FEDERAL SAVINGS BANK**

ATTEST: **Division of Deerfield Federal Savings**  
Pamela Schmalzer Secretary  
By Steve J. Wyda ASSISTANT VICE President

STATE OF **ILLINOIS** }  
COUNTY OF **COOK** } I, **CARIE M. FIORITO** the undersigned, a Notary Public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **STEVE J. WYDA**

personally known to me to be the **ASST. VICE** President of **NORWOOD FEDERAL SAVINGS BANK** Division of Deerfield Federal Savings a corporation, and **PAMELA SCHMALZER** personally known to me to be the **ASSISTANT** Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **1ST** day of **OCTOBER**, A.D., 19 **91**

THIS INSTRUMENT WAS PREPARED BY: **GLORIA G. BERSANI**  
[Signature] Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

**NORWOOD FEDERAL SAVINGS BANK**  
Div. of Deerfield Federal Savings  
5813 N. MILWAUKEE AVENUE  
CHICAGO, ILLINOIS 60644



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SEARCHED

