## JF \$atistaction P Release of Mortgage

Loan No. 7742-13

NOTARY PUBLIC, STATE OF ILLINOIS

My Cummission Expires 4/3/93

NORWOOD FEDERAL SAVINGS BANK Division of Deerfield FederalSavings a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto EDWARD KUN CHUL CHO AND MARIA SUNGMIN CHO

of the County right, title, is			and Sta whatsoover it may			y a certain Mortgag	, all the e dated the
26'TH	day of	AUGUST		, A.D. 1983 , and recorded in the Recorder's Office of			
		COOK	County, in the State of	f ILLINOTS	3		, in book
	of records	, on page	, as docun	mnt No. 2675244	15	, and a cortain	Assignment
of Rents dated	l tho	day c	Œ		, 19	, and recorded in th	o Recorder's
Office of		700	County, in	the State of			, in
book described, as f	of re	cords, or, ps_s wit:	, as d	ocument No.		, to the pres	niscs therein
LOT 208 AND/WEST 17 FEET OF LOT 207 IN GEORGE F. NIXON COMPANY'S NILES CENTER GARDENS ADDITION TO HOWARD, LINCOLN AND CICERO, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRT PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 7425 N. LECLAIRE SKOKIE, ILLINOIS 60077							
10-28-414-		SKOKIE, II.	LINOIS COUT	-81-011	05PT-0: 197777 93348 0008	1 TRAN 2300 12/2 ‡ G ★ 〒 1- K COUNTY RECURDE	-674716
situated in the State of I appertaining.	S10M11.T		SKOKIE , toget	, Coun her w <sup>լլյ</sup> el the appu		K privilogos therounto l	and belonging or
IN TESTIMONY WHEREOF, the said corporation has caused its corporate stat to be hereto affixed, and has caused its name to be							
signed to these	presents b	y ita ASSISTA	NT VICE Proside	nt, and attested by it	. 1		crotary, this
1ST	day of	OCTOBER	NORWOOD	A.D., 19 91		6747 <b>16</b> "	
ATTEST:		4		FEDERAL SAV Deerfield Fede			
Par	ula	Shir	alzer	D.,	() fran	0-11km	La Company
	ASSISTA		Secretary	VSSTE	TANT VICE	Presid	ont
STATE OF COUNTY OF	COOK	15	m. } I, CA	rie M. Fiorito	, (	the undersigned, a No	otary Public
		the State afores	aid, DO HEREBY CEI	rtify that st	TEVE J. WYD		
	-	o be the ASST				•	
a corporation, Secretary of sinstrument, ap said instrument pursuant to a	and Paid corpora peared bef it as such ithority, gi	NORW AMELA SCIIMA Ation, and person ore me this day officers of said iven by the Box	OOD FEDERAL	personally know be the same persons y acknowledged tha ad the corporate so d corporation as the	vn to me to be i whose names t as such office eal of said cor eir free and vo	the ASSISTANT are subscribed to the signed and deporation to be affix	na foregoing elivered the ad thereto,
TERI FEDDE	rsen	nd Notarial Scal S PREPARED I		y of OCTOBLE	Notar	Public	91.
For the p	rotect	ion of the	owner, this	release sha	• •		ecorder
	in wh		e the mortga		of trust		

Div. of Deorfield Federal Savings

5813 N. MILWAUKEE AVE.

44083-7 (1/74)\*
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