

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the AccuBanc Mortgage Corporation f/k/a First Gibraltar Mortgage Corp.,

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL J. NOGLE AND JACQUELINE T. NOGLE, HIS WIFE (NAME AND ADDRESS) 361 WILLIAMS DRIVE, PALATINE, ILLINOIS 60067

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 16 day of JULY 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 86319724, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 45 IN BLOCK 44 IN WINSTON PARK NORTHWEST, UNIT 3, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

91674728

ALSO KNOWN AS: 361 WILLIAMS DRIVE, PALATINE, ILLINOIS 60067 PERMANENT INDEX# 02-13-210-044

DEPT-01 \$13.00 T57777 12/23/91 16:07:00 #3360 # G 91-674728 COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining. AccuBanc Mortgage Corporation f/k/a First Gibraltar Mortgage Corp., IN TESTIMONY WHEREOF, the said

has caused these presents to be signed by its SR. VICE President, and attested by its ASSIST. Secretary, and its corporate seal to be hereto affixed, this 4 day of NOVEMBER, 1991

AccuBanc Mortgage Corporation f/k/a First Gibraltar Mortgage Corp., By Larry Petr Sr. Vice-President Attest: Elaine Lancaster Gilmer - Assistant Sec't.

This instrument was prepared by AccuBanc Mortgage Corporation P.O. Box 809089, Dallas, TX 75380-9089 (NAME AND ADDRESS)

UNOFFICIAL COPY

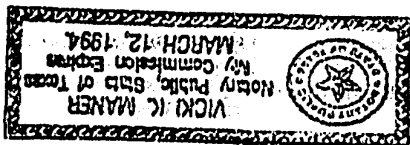
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



NOTARY PUBLIC

GIVEN under my hand and NOTARY seal this 4 day of NOVEMBER 19 91

and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.

and severally acknowledged that as such SR. VICE President and ASSIST. Secretary. They

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSIST. Secretary of said corporation, and personally known to me to be the

First Gibraltar Mortgage Corp., a corporation, and ELAINE LANCASTER GILMER, personally

personally known to me to be the SR. VICE President of the Accubanc Mortgage Corporation f/k/a

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

LARRY PETR

I, Vicki K. Maner, a notary public

STATE OF TEXAS

COUNTY OF DALLAS

SS.

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