

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

Loan No. 11-403585-3

Know all Men by these Presents, That SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation of the U. S. of America, mortgagee, does hereby certify that it has received full payment of all sums due on a certain mortgage, dated the

19th day of February, 1988, made by PALATINE NATIONAL BANK, AS TRUSTEE, TRUST NO. 5360 G

DEPT-01 177777 TRAN-2500 A.D. 10.88 16:21:00 \$16.00 *91-674798 COOK COUNTY RECORDER

mortgagors, to the said mortgage and recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document 88-075339 in book ----- page ----- Assignment of Rents ---88-075340 to the promise therein described as follows, to wit: SEE ATTACHED LEGAL RIDER

and does further hereby acknowledge full satisfaction of said mortgage and said indebtedness to the intent that the same may be discharged of record.

Dated this 16th day of July, A. D. 19 91

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

-91-674798

By Daniel K. Augustine, President
By Thomas W. Przyborski, Vice President

STATE OF ILLINOIS) ss.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DANIEL K. AUGUSTINE personally known to me to be the President of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation and THOMAS W. PRZYBORSKI personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and VICE PRESIDENT they signed and delivered the said instrument as President and VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 16th day of July, A. D. 19

NOTARY PUBLIC STATE OF ILLINOIS
MARTHA PATRICIA RAMIREZ
MY COMMISSION EXPIRES 8/21/93

THIS INSTRUMENT WAS PREPARED BY SECURITY FEDERAL SAVINGS & LOAN ASSN. 1209 N. MILWAUKEE AVENUE CHICAGO, ILLINOIS 60622

MARTHA PATRICIA RAMIREZ Notary Public

86447316

Property Clerk's Office

PARCEL 1:
THE NORTH 18.0 FEET OF THE SOUTH 152.42 FEET OF THE WEST 79.9 FEET OF LOT 4.

PARCEL 2:
THE EAST 9.69 FEET OF THE WEST 19.36 FEET (BOTH MEASURED IN THE NORTH LINE) OF LOT 4 (EXCEPT THE SOUTH 200.80 FEET THEREOF) ALL IN BLOCK 17 (BLOOM BLOCK) IN P269 (IN ADDITION TO RES PLAINES, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PARCEL 3:
EASEMENTS FOR HIGHWAYS AND EXPRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EMBLEM 1-1 HERETO ATTACHED AND BY LASALLE NATIONAL BANK, A NATIONAL FINANCIAL ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 31, 1957 AND FINANCIAL TRUST CO. 187884, DATED JUNE 23, 1952 AND RECORDS AUGUST 20, 1958 AS TO LOT 17-33-7-22 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL FINANCIAL ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 31, 1957 AND FINANCIAL TRUST CO. 187884, TO FIRST FEDERAL TRUST, INCORPORATED, DATED MARCH 30, 1959 AND RECORDED OCTOBER 27, 1959 IN COOK COUNTY, ILLINOIS.

Commonly known as: 1560 Woodland Avenue
Des Plaines, Illinois 60016
Unit E

Permanent Index No: 09-16-100-019

RELEASE DEED
SECURITY FEDERAL SAVINGS
AND LOAN ASSOCIATION OF
CHICAGO, A Corporation

Box 218

86447316