

PREPARED BY

**UNOFFICIAL COPY**

9 1 6 7 5 5 4 6

THOMAS RANK  
ALUMNI MORTGAGE SERVICES, INC.  
1300 IROQUOIS DRIVE, SUITE 245  
NAPERVILLE, ILLINOIS 60563  
AND WHEN RECORDED MAIL TO

DEPT-01 RECORDING 413.00  
T45555 TRAN 5338 12/24/91 11:08:00  
43299 : E \* -91-675546  
COOK COUNTY RECORDER

NAME: ALUMNI MORTGAGE SERVICES, INC.  
ADDRESS: 1300 IROQUOIS DRIVE, SUITE 245  
CITY & STATE: NAPERVILLE, ILLINOIS 60563  
ATTN: KAREN L. PANKONIN  
NW903809

**91675546**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC., A MINNESOTA CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
DECEMBER 19, 1991, executed by  
DANIEL J. WEISS, SR. AND JULIE L. WEISS, HUSBAND AND WIFE

to ALUMNI MORTGAGE SERVICES, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 1300 IROQUOIS DRIVE SUITE 245, NAPERVILLE, ILLINOIS 60563  
and recorded in Book/Volume No. , page (s) , as Document  
No. **91675545** COOK County Records, State of Illinois described hereinafter as follows:

PARCEL ONE: UNIT 2, AREA 54, LOT 3 IN FARRINGTON SQUARE UNIT NO. 2, BEING S SUBDIVISION  
OF PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED NOVEMBER 12, 1970 AS  
DOCUMENT 21323707 IN COOK COUNTY, ILLINOIS.

PARCEL TWO: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE  
DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NUMBER 21178177 AND IN DECLARATION OF  
EXCLUSION RECORDED FEBRUARY 3, 1971 AS DOCUMENT 21388216, IN COOK COUNTY, ILLINOIS.

07-07-203-170  
COMMONLY KNOWN AS 1958 SWINDON PLACE, HOFFMAN ESTATES, ILLINOIS 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

ALUMNI MORTGAGE SERVICES, INC.  
AN ILLINOIS CORPORATION

*[Signature]*

By: THOMAS RANK  
It's: PRESIDENT

By:  
It's:

Witness: *[Signature]*

Witness: **KAREN L. PANKONIN**  
Notary Public, State of Illinois  
My Commission Expires 4/27/92

On DECEMBER 19, 1991 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared THOMAS RANK  
to me personally known, who, being duly sworn by me, did  
say that he/she is the PRESIDENT  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public *[Signature]*  
DUPAGE County, IL  
My Commission Expires APRIL 27, 1992

91675546

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01/15/2011

11:00 AM

Property of Cook County Clerk's Office  
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