

UNOFFICIAL COPY

9 1 0 7 3 3 3 6

RELEASE OF MORTGAGE

LOAN NUMBER: 108013-4

-91-675666

THE STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

THAT SUNBELT NATIONAL MORTGAGE CORPORATION the legal and equitable owner and holder of that one certain note ("Note") in the original principal sum of \$ 41,000.00 made by JAMES E. PETERSEN AND JEAN E. PETERSEN

("Borrower") payable to the order of RESIDENTIAL FINANCIAL CORP.

dated July 31st, 1985, and which said Note is secured by a Mortgage dated July 31st, 1985, duly recorded in Volume _____, Page _____ and/or Instrument No. 85151027; all of said instrument covering, concerning and/or encumbering the following described property, to-wit:

SEE ATTACHED LEGAL DESCRIPTION MADE A PART HEREOF DEPT-01 \$13.00
#7777 TRAN 2307 12/24/91 10:49:00
#3595 # G *-91-675666
COOK COUNTY RECORDER

for a good and valuable consideration paid to Note Holder, the receipt by Note Holder of which is hereby acknowledged, Note Holder has RELEASED and DISCHARGED and by these presents does hereby RELEASE and DISCHARGE the above described property from the Note and all liens securing same.

EXECUTED to be effective the 25th day of October, 1991.

NOTE HOLDER
SUNBELT NATIONAL MORTGAGE CORPORATION

Witness _____

BY: Joseph R. Herzer, Jr.
JOSEPH R. HERZER, JR.
ASSISTANT VICE PRESIDENT

THE STATE OF TEXAS
COUNTY OF DALLAS

The instrument was acknowledged before me on the 25th day of October, 1991, By JOSEPH R. HERZER, JR. as ASSISTANT VICE PRESIDENT of SUNBELT NATIONAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION on behalf of said CORPORATION.

My Commission Expires:
5-21-91



Patricia A. Morris
Notary Public in and for
The STATE OF TEXAS

Notary's Name Printed:
PATRICIA A. MORRIS

Return To:

PREPARED BY:
SUNBELT NATIONAL MORTGAGE CORPORATION
2974 LBJ FREEWAY
DALLAS, TX 75234

BOX 334

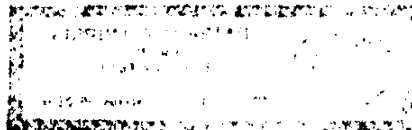
91675666

Charney TRL & CO

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Property of Cook County Clerk's Office

999576176



RETURN TO:
CENTURY TITLE COMPANY
P.O. BOX 150
301 NORTH FIRST STREET
GENEVA, ILLINOIS 60134

PETERSEN
06-41454

06-00727-91

Unit 8-B-1-2 in Heartwood Farms Condominium, Phase 1, as delineated on the Survey of certain lots in Heartwood Farms subdivision, Unit 1, being a planned unit development in the Southeast 1/4 of Section 35, Township 41 North, Range 9, East of the Third Principal Meridian in Cook County, Illinois which survey is attached as Exhibit "B" to the Declaration of Condominium made by U.S. Home Corporation, a corporation of Delaware, recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document Number 26083807, as amended from time to time, together with a percentage of the common elements appurtenant to said unit as set forth in said declaration, as amended from time to time, which percentage shall automatically change in accordance with amended declarations as same are filed of record pursuant to said declaration, together with additional common elements as amended declarations are filed of record, in percentages set forth in such amended declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of such amended declaration.

"The lien of this mortgage on the common elements shall be automatically release as to the percentage of the common elements set forth in amended declarations filed of record in accordance with the Declaration of Condominium recorded as Document Number 26083807 and the lien of this mortgage shall automatically attach to each of additional common elements as such amended declarations are filed of record which percentages are hereby conveyed effective on the recording of each such amended declarations as though conveyed hereby."

"Mortgagee hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of the property set forth in the aforesaid Declaration."

"This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration and stipulated at length herein."

Property of

91675666

EXHIBIT "A"